APN: 001-083-05

GRANT, BARGAIN SALE WARRANTY DEED

The undersigned grantor:

RONALD SMEREK, an unmarried man,

does hereby convey, grant, bargain, sell and warrant to the following grantee:

RONALD JOSEPH SMEREK LIVING TRUST, RONALD SMEREK, Trustee,

the grantor's interest in the real property located in the County of Lincoln, State of Nevada described as follows:

LOTS 9, 10, 11, 12 and 13 IN BLOCK 17 AS SHOWN BY MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA

The property is conveyed with all warranties of title (subject to all encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee, as Trustee of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.

whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

DATED: 3-13-07				
Grantor:		\ \		
Ronald Smerek	<u>ch</u>			
STATE OF NEVADA)		/ /		
COUNTY OF CLARK)	§S.:			
	day of MARCH, a Notary			
RONALD SMEREK, person	ally known to me (or prove	d to me on the basis o	f satisfactory evidence	e) to be the person

capacity, and that by his signature on the instrument the person executed the instrument.

WITNESS my hand and official seal.



DOC # 0128511

Lincoln County - NV

Page 1 Recorded By: AE

Record

- Recorder

Official

Leslie Boucher

Book- 229 Page-

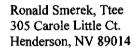
Fee: \$40.00

Recording requested By RONALD SMEREK

This deed was prepared by:

OSHINS & ASSOCIATES, LLC 1645 Village Center Circle Las Vegas, NV 89134 TELEPHONE: (702) 341-6000

MAIL TAX NOTICE/BILL/RECORDED DEED TO:



DOC # DV-128511

03/15/2007

Recording requested By RONALD SMEREK 10:49 AM

Official Record

State of Nevada

De	ciar	ation of V	ali	ie		Lincoln County - NV
1.				Leslie Boucher - Recorde		
	a)	001-083				_ Page 1 of 1 Fee: \$40.00
	b)					Recorded By: AE RPTT:
	c)				-	Book- 229 Page- 0403
	ď)					_ \ \
2.	•	of Property:				
	~ -	Vacant Land	b)	☐ Single	Fam. Res.	EOR RECORDER'S ORTION LISE ONLY
	,	Condo/Twnhse	,	_		FOR RECORDER'S OPTION USE ONLY
	_	Apt. Bldg.	f)			Book: Page:
		Agricultural	_			Date of Recording:
		Other			/ _	Notes:
3.	,	Value/Sales Price	of P	roperty:		- \\$ \
	Deed	in Lieu of Foreck	sure	Only (valu	e of propert	
		fer Tax Value:				\$
	Real I	Property Transfer	Tax I	Due:		8
4.	If Exc	emption Claimed	l :	7		/ //
	a.	Transfer Tax Ex	emp	tion, per NR	RS 375.090,	Section: 07
	b .					er without consideration to a trust
				The state of the s		
5.	Partia	l Interest: Percent	age t	eing transfe	erred:	%
	The u	ndersigned declar	es ar	d acknowle	dges, under	r penalty of perjury, pursuant to NRS ded is correct to the best of their
375.0	60 and	NRS 375.110,	that	the inform	ation provi	ded is correct to the best of their
intori	nation a	ind belief, and car	be s	upported by	documenta	ation if called upon to substantiate the agree that the disallowance of any
claim	nation ed exem	provided nereni. Intion or other de	ruit term	ination of a	dditional ta	x due, may result in a penalty of 10%
of the	e tax du	e plus interest at	1% 1	per month.	Pursuant to	NRS 375.030, the Buyer and Seller
shall	be jointl	ly and severally li	able f	or any addi	tional amou	int owed.
	The same of the sa	2 10		1	1	
Signa	ture <u>Y</u>	Conald ion	out	2Capa	city <u>Gra</u>	entor
Siona	ture <u>R</u>	mald A	5/	Cana	city Gra	antee
Bigua	iture <u>10</u>	INTERNAL CONTRACTOR	MUMA	Capa	<u> </u>	anice
SEI	LER (GRANTOR) INF	<u>'ORI</u>	MATION	BUYEI	R (GRANTEE) INFORMATION
		(REQUIRED)	And in column 2 is not to the last			(REQUIRED)
Duim	4 3 Tomono	Danald Correct	_		D M	Devel Committee
	ress:	Ronald Smerel 305 Carole Lit				ne: Ronald Smerek, Ttee 305 Carole Little Ct.
City	:	Henderson		•		Henderson
State	·	NV Zip:		4	State:	NV Zip: 89014
V.			7			
. 1	h.r.	COMPANY REO	<u>UEST</u>	ING RECOI	RDING (requ	ired if not seller or buyer)
Print	Name: (Oshins & Associa	ies, L	LC 170		Esc. #:
		15 Village Center egas,	Circl	e, sie. 170	State 1	Nevada Zip: 89134
			FEE	OF \$1.00 WI	LL APPLY F	OR EACH DECLARATION OF VALUE

FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004