APN: 001-121-16

GRANT, BARGAIN SALE WARRANTY DEED

The undersigned grantor:

RONALD SMEREK, an unmarried man,

does hereby convey, grant, bargain, sell and warrant to the following granteet

RONALD JOSEPH SMEREK LIVING TRUST, RONALD SMEREK, Trustee,

the grantor's interest in the real property located in the County of Lincoln, State of Nevada described as follows:

LOTS 51, 52 and 53 IN BLOCK 24 AS SHOWN BY MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA

The property is conveyed with all warranties of title (subject to all encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee, as Trustee of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

DATED: 3-13-07
Grantor:
Ronald Smerch
RONALD SMEREK
STATE OF NEVADA)) ss.:
COUNTY OF CLARK)
On this 13 day of
RONALD SMEREK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person executed the instrument.

WITNESS my hand and official seal.



Notary Public

DOC # 0128510

Lincoln County - NV

0401

- Recorder

Recorded By: AE

of 2

Official
Recording requested By
RONALD SMEREK

Leslie Boucher

Book- 229 Page-

Fee: \$40.00

This deed was prepared by:

OSHINS & ASSOCIATES, LLC 1645 Village Center Circle Las Vegas, NV 89134 TELEPHONE: (702) 341-6000



DOC # DV-128510

State of Nevada

Sta	te of	Nevada				Recording requested By RONALD SMEREK
Dec	clare	ation of V	alue	?		Lincoln County - NV
1.	Assessor Parcel Number(s)				Leslie Boucher - Recorder	
1.	a)	001-121-				Page 1 of 1 Fee: \$40.00
	b)	001 121	10			Recorded By: AE RPTT:
	c)					Book- 229 Page- 0401
	d)					\ \
2.	-	of Property:			· ,,	
		Vacant Land	b) [☐ Single I	Fam. Res.	FOR RECORDER'S OPTION USE ONLY
	,	Condo/Twnhse	,	☐ 2-4 Plex		FOR RECORDER S OF HON USE ONL!
	e) 🗆	Apt. Bldg.	f) [□ Comm'	l/Ind'l	Book: Page:
		Agricultural	h) [☐ Mobile	Home	Date of Recording:
	i) 🗆	Other			/ _	Notes:
3.	Total	Value/Sales Price	of Proj	perty:		\$
	Deed	in Lieu of Foreclo	sure C	nly (value	of property	y) ()
	Transf	fer Tax Value:				\$
		Property Transfer		ıe:	1	,\$
4.	If Exe	mption Claimed	_	4		
	a.	Transfer Tax Ex				
	b.	Explain Reason	for Exe	emption:	Transfe	er without consideration to a trust
_						
5.	Partial	Interest: Percenta	ige bei	ng transfer	red:	%
275 04	The u	ndersigned declar	es and	acknowled	iges, under	penalty of perjury, pursuant to NRS
inform	ou anu nation a	nd helief and can	nat un he sun	norted by	documenta	led is correct to the best of their tion if called upon to substantiate the
inform	nation a	provided herein.	Furthe	rmore, the	e parties a	gree that the disallowance of any
claime	ed exem	ption, or other de	termina	ation of ad	ditional tax	due, may result in a penalty of 10%
						NRS 375.030, the Buyer and Seller
shall b	e jointl	y and severally lia	ble for	any additi	onal amoui	nt owed.
Signat	ure V	an snoweh		_Capac	ity Gra	ntor
•				oupue	11.5 <u>- 1.51.4</u>	HIOI
Signat	ure <u>14</u>	on Smarch	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the	Capac	ity <u>Gra</u>	ntee
CIPE	LED //	TO A NUTCON A CIT	ഹന്ദേ	ATTION	DIVIER	
<u>SEL</u>	LEK (GRANTOR) INF (REQUIRED)	OKMA	ATION	BUYER	R (GRANTEE) INFORMATION (REQUIRED)
		(REQUIRED)	The state of the s			(REQUIRED)
Print	Name:	Ronald Smerek			Print Name	e: Ronald Smerek, Ttee
	ess:		le Ct.		Address: _	
City:		Henderson	20014	· · · · · · · · · · · · · · · · · · ·	City:	Henderson
State	·	NV Zip:	39014		State:	NV Zip: 89014
		COMPANY REOF	UESTIN	G RECOR	DING (reaui	red if not seller or buyer)
		Oshins & Associat	es, LLO	C		Esc. #:
		5 Village Center (Circle,	Ste. 170	<u>~ </u>	
	Las V		PPE O	E 01 00 TUT	State: N	
AN	ADDITI	The second secon				OR EACH DECLARATION OF VALUE ECTIVE JUNE 1, 2004
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