APN: 001-102-01

GRANT, BARGAIN SALE WARRANTY DEED

The undersigned grantor:

DATED: 3-13-07

RONALD SMEREK, an unmarried man,

does hereby convey, grant, bargain, sell and warrant to the following grantee!

RONALD JOSEPH SMEREK LIVING TRUST, RONALD SMEREK, Trustee,

the grantor's interest in the real property located in the County of Lincoln, State of Nevada described as follows:

LOTS 1 and 2 IN BLOCK 20 AS SHOWN BY MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA

The property is conveyed with all warranties of title (subject to all encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee, as Trustee of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

Grantor:		\ \		
Ronald Sings	reh))		
RONALD SMEREK		//		
STATE OF NEVADA)) ss.:			
COUNTY OF CLARK)			
On this <u>13</u>	day of MARCI DE AUDA, a Notar	y Public for said Cour	ersonally appeared ity and State, persoi	before me,
RONALD SMEREK, pers whose name is subscribed	sonally known to me (or prov to the within instrument and gnature on the instrument the	red to me on the basis of sacknowledged to me that he	atisfactory evidence) to ne executed the same in	be the person

WITNESS my hand and official seal.



Official Recording requested By

Leslie Boucher

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Lincoln County - NV

0399

- Recorder

Page 1 of 2

Recorded By: AE

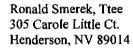
RONALD SMEREK

Fee: \$40.00

This deed was prepared by:

OSHINS & ASSOCIATES, LLC 1645 Village Center Circle Las Vegas, NV 89134 TELEPHONE: (702) 341-6000

MAIL TAX NOTICE/BILL/RECORDED DEED TO:



DOC # DV-128509

03/15/2007

Recording requested By RONALD SMEREK 0:43 AM

Official Record

State of Nevada Declaration of Value

Dec	clard	ation of Val	ue	•		Lincoln Co	ounty - NV
1.	Assess	sor Parcel Number(s)		<u>Le</u> s l	ie Boucher	- Reconder
	a)	001-102-01			. Page 1	of 1	Fee: \$40,00
	b)				_	led By: AE	RPTT:
	c)				Book-	229 Page-0	399
	ď)					\	\
2.	•	of Property:		-			\
		<u>*</u>) 🗆 Single	Fam. Res.	FOR RECORDE	P'S ODTION	LUCE ONLY
	c) 🗆	Condo/Twnhse d)	_		TOR RECORDE	ak 3 OF HON	OSE ONE
	e) 🗆	Apt. Bldg. f)	☐ Comm	'l/Ind'l	Book:	Page:	
	g) 🗆	Agricultural h) 🔲 Mobile	e Home	Date of Recording	ıg:	7 /
	i) □	Other			Notes:		
3.		Value/Sales Price of			\$		100
	Deed i	in Lieu of Foreclosu	re Only (valu	e of property	y) ()
	Transf	fer Tax Value:		1	\$		
	Real P	roperty Transfer Tax	x Due:		/\$		
4.	If Exe	mption Claimed:	,				
	a.	Transfer Tax Exem	ption, per NR	S 375.090,	Section:	07	
	b.	Explain Reason for	Exemption:	Transfe	r without consider	deration to	a trust
5.		Interest: Percentage				%	
a=5 0.	The ur	ndersigned declares	and acknowle	dges, under	penalty of perju	ury, pursuai	nt to NRS
375.06	ou and	NRS 375.110, tha	t the informa	ation provid	led is correct	to the best	t of their
intorn inforn	iation r	nd belief, and can be provided herein. Fu	rthermore th	documenta	oree that the	on to substi dicallowanc	antiate the
ciaime	ed exem	ption, or other deter	mination of a	dditional tax	due may resul	t in a penal	tv of 10%
of the	tax due	e plus interest at 1%	per month.	Pursuant to	NRS 375.030.	the Buyer a	and Seller
shall t	e jointly	y and severally liable	e for any addi	tional amoui	nt owed.	•	
Name of Street, or other Designation of the Owner, where the Owner, which	0	A	1				
Signat	ure 10	malo Imaro	 _Capa	city <u>Gran</u>	ntor		
Sionat	ure 🛭 🕜	mald Same	Capa	city Gran	ntee		
J.G.I.W.	, ω υ <u>υ</u> υ	THE SHOW	- Jupu	<u> </u>			
<u>SEL</u>	LER (C	GRANTOR) INFOI	RMATION	<u>BUYER</u>	(GRANTEE)		ATION
		(REQUIRED)			(REQUIF	RED)	
Duint	Mamai	Ronald Smerek		Duint Many	D 1 d C	-1. T4	
	ess:	305 Carole Little	C't	Address:	e: Ronald Smere 305 Carole		
City:		Henderson	<u> </u>	City:	Henderson		
State		NV Zip: 890	014	State:	NV Zip:		
1							
N	Manuel C	COMPANY REQUE				<u>buyer)</u>	
		Oshins & Associates, 5 Village Center Cir			Esc. #:		
	Las Ve		CIG, BIG. 170	State: N	levada 2	Zip: <u>8913</u>	34
		ONAL RECORDING FE	EE OF \$1.00 WI		R EACH DECLA	RATION OF	
		FORM PRESENTED					