APN: 001-101-13

#### GRANT, BARGAIN SALE WARRANTY DEED

The undersigned grantor:

RONALD SMEREK, an unmarried man,

does hereby convey, grant, bargain, sell and warrant to the following grantee:

RONALD JOSEPH SMEREK LIVING TRUST, RONALD SMEREK, Trustee,

the grantor's interest in the real property located in the County of Lincoln, State of Nevada described as follows:

LOT 2 IN BLOCK 18 AND TRIANGULAR PLOT IN REAR, AS SHOWN BY MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA

The property is conveyed with all warranties of title (subject to all encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee, as Trustee of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

DATED: 3-13-07	
Grantor: Ronald Smerch	
RONALD SMEREK	
	and the
STATE OF NEVADA )	
) ss.:	establica de la compansión de la compans
COUNTY OF CLARK )	
On this 13 day of MARCI	4

On this day of , 2007, personally appeared before me, a Notary Public for said County and State, personally appeared RONALD SMEREK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person executed the instrument.

WITNESS my hand and official seal.



DOC # 0128508

03/15/2007

10:38 AM

fficial Record

Recording requested By RONALD SMEREK

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00 RPTT

Page 1 of 2 Recorded By: AE

Book- 229 Page- 0397



otary Public

### This deed was prepared by:

OSHINS & ASSOCIATES, LLC 1645 Village Center Circle Las Vegas, NV 89134 TELEPHONE: (702) 341-6000

## MAIL TAX NOTICE/BILL/RECORDED DEED TO:



# DOC # DV-128508

03/15/2007

Recording requested By RONALD SMEREK

10:38 AM

#### Official Record

State of Nevada

De	clara	ition of V	alu	le.						county - er - Reco	
1.		or Parcel Numbe							1	1	
.,		001-101						Page 1 Recorded	of 1 By: OF	Fee: \$40 RPTT:	<b>0</b> 0
	b)							Book - 229	Page		
	c)								1	\	
	d)	· · · · · · · · · · · · · · · · · · ·			<del>.</del>	<del></del>			1	. \	
2.		f Property:						The same of the sa		\ \	
۷.		Vacant Land	L١		Cinala For	Baa - F	_			+	
	,				Single Far	n. Kes.	FOR REC	CORDER	'S OPTI	ON USE ON	LY
	,	Condo/Twnhse	_		2-4 Plex	191	D 1			\ \	
	-	Apt. Bldg.	-		Comm'l/li		Book:	ecording:	Page:_		March .
	_	Agricultural	n)	Ш	Mobile Ho	ome	Notes:	Lecorumg.			- 3
_	i) □	Other					TTOTOB.	$\overline{}$		_	
3.		/alue/Sales Price					<b>\\$</b> _	\-			1
	Deed in Lieu of Foreclosure Only (value of property					, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			)		
		er Tax Value:		_		V	\$_				
		roperty Transfer		)ue:		1	/\$_				
4.	If Exemption Claimed:						/				
	a.	Transfer Tax Ex						07			
	b.	Explain Reason	for E	xen	nption:	Transfer	<u>r without</u>	<u>conside</u>	ration 1	to a trust	
							<u> </u>				
5.	Partial	Interest: Percent	age b	eing	g transferred	d:		%			
	The un	dersigned declar	es an	d ac	knowledge	s, under j	penalty o	f perjur	y, purs	uant to NR	S
375.0	160 and	NRS 375.110,	that	the	informatio	n provide	ed is co	rrect to	the b	est of the	ir
infor	mation ar	nd belief, and car	l be si	uppo	orted by do	cumentat	ion if cal	led upor	to sut	stantiate ti	16
claim	illation p	rovided herein. ption, or other de	ruiu termi	nati	ion of addit	parties ag	due mas	recult i	n a nei	mice of an	1y 0/2
of the	e tax due	plus interest at	1% r	er i	month. Pur	suant to 1	VRS 375	030. th	n a pei e Buve	er and Sell	er er
shall	be jointly	and severally li	able f	or a	nv addition	al amoun	t owed.	.050, 111	c Day	n una bom	
		h . h			,						
Signa	ature <u>16 c</u>	nald ≠	rel		Capacity	Gran	itor				_
	0	. 11/9	\			/ /		_			
Signa	iture <u> Co</u>	rald Ine	104		Capacity	<u>Gran</u>	<u>itee</u>	_		,	
sei	LER (C	RANTOR) INF	MDN	ЛАТ	TION	DUVED	(CD AN'	אד וישוישוים	JEAD!	MATION	
<u> </u>		(REQUIRED)			HON	BUILK		QUIRE		MATION	
		(()	-	The same of the sa			(				
_	t Name: _					rint Name					
_	ress:		tle Ct.			ddress:			<u>ittle Ct</u>		
	:	Henderson	0001	<u> </u>		ity:	Hend		0001		
State	e:	NV_Zip:	8901-	4	St	ate:	NV	Zip:	8901	4	
1		COMPANY REQ	Heer	INC	ያ ው ተ	NC (nooni-	nd (f ma4 =	allan av L	uvoe)		
Print	Name: Ω	shins & Associate	es I	LC	RECORDI		<u>ea 11 not s</u> Esc. #:	CHEL OL D	uyer)		
		Village Center				······································			<del></del>		
	Las Ve					State: N	evada	Zi	o: <u>8</u> 9	134	
		NAL RECORDING				APPLY FO	R EACH D	DECLAR!	TION (	OF VALUE	
		FORM PRESENT	ED T	O CL	ARK COUN	ITY, EFFE	CTIVE JUI	NE 1, 200	4		