

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPT: \$206.70 Recorded By: AE
Book- 229 Page- 0318A.P.N.: 001-351-04
File No: 152-2309103 (MJ)
R.P.T.T.: \$206.70 CWhen Recorded Mail To: Mail Tax Statements To:
Eagle Vista Properties, L.P.
5961 County Road 283
Dallas, TX 75142**GRANT, BARGAIN and SALE DEED***FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

World Hydrocarbon, Inc. a Texas Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Eagle Vista Properties, L.P., a Nevada Limited Partnership

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PROPERTY LOCATED IN THE WEST HALF OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST WHICH SURROUNDS A MINERAL PROCESSING MILL AND MUCH OF THE TAILINGS POND AREAS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID, SECTION 14, SAID POINT BEING THE POINT OF BEGINNING, MONUMENTED BY A #4 REBAR WITH CAP STAMPED HULSE PLS 6498 WHICH IS LOCALLY ACCEPTED AS THE SAID QUARTER CORNER AND FROM WHICH POINT THE POSITION FOR THE QUARTER CORNER DESCRIBED IN THE DEED BOOK C-1 OF REAL ESTATE DEEDS, LINCOLN COUNTY RECORDS BEARS NORTH 52°39'16" WEST 105.44' AND MONUMENTED BY A #5 REBAR WITH A 3 INCH BRASS CAP STAMPED L SMITH PLS 12751;**THENCE NORTH 00°39'14" WEST, A DISTANCE OF 2676.97' THE NORTHWEST CORNER OF SAID SECTION 14, A CONCRETE MONUMENT WITH BRASS DISC STAMPED RLS 3644;****THENCE NORTH 89°31'29" EAST, A DISTANCE OF 588.07' TO A #5 REBAR WITH PLASTIC CAP STAMPED L SMITH PLS 12751;****THENCE SOUTH 11°48'24" WEST, A DISTANCE OF 2588.15' TO A #5 REBAR WITH PLASTIC CAP STAMPED L SMITH PLS 12751;****THENCE SOUTH 75°38'03" EAST, A DISTANCE OF 47.07' TO A ONE FOOT SQUARE CONCRETE MONUMENT CENTERED WITH IRON PIPE OR PIN;****THENCE SOUTH 75°38'03" EAST, A DISTANCE OF 73.10';****THENCE NORTH 40°46'57" EAST, A DISTANCE OF 397.80' TO A #5 REBAR WITH PLASTIC CAP STAMPED L SMITH PLS 12751;****THENCE NORTH 22°04'57" EAST, A DISTANCE OF 108.09';****THENCE SOUTH 72°02'03" EAST, A DISTANCE OF 32.00';****THENCE SOUTH 17°57'57" WEST, A DISTANCE OF 9.00';**



THENCE SOUTH 72°02'03" EAST, A DISTANCE OF 18.50';
THENCE SOUTH 17°57'57" WEST, A DISTANCE OF 98.51' TO A #5 REBAR WITH
PLASTIC CAP STAMPED L SMITH PLS 12751;
THENCE SOUTH 72°33'01" EAST, A DISTANCE OF 144.03' TO AN IRON PIN;
THENCE NORTH 21°54'08" EAST, A DISTANCE OF 599.75' TO A #5 REBAR WITH
PLASTIC CAP STAMPED L SMITH PLS 12751;
THENCE NORTH 10°47'43" EAST, A DISTANCE OF 1803.31' TO A #5 REBAR WITH
PLASTIC CAP STAMPED L SMITH PLS 12751;
THENCE NORTH 89°31'29" EAST, A DISTANCE OF 126.70' TO A #5 REBAR WITH
PLASTIC CAP STAMPED L SMITH PLS 12751;
THENCE SOUTH 00°04'40" EAST, A DISTANCE OF 2670.46';
THENCE SOUTH 89°14'00" WEST, A DISTANCE OF 1289.01';
TO THE POINT OF BEGINNING.

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION WAS PREPARED BY
LENARD D. SMITH ON FEBRUARY 27, 2007.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/26/2007

World Hydrocarbon, Inc. a Texas Corporation

By: Michael Alan Harter, President



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STATE OF **TEXAS**)
)
) **ss.**
COUNTY OF DALLAS)

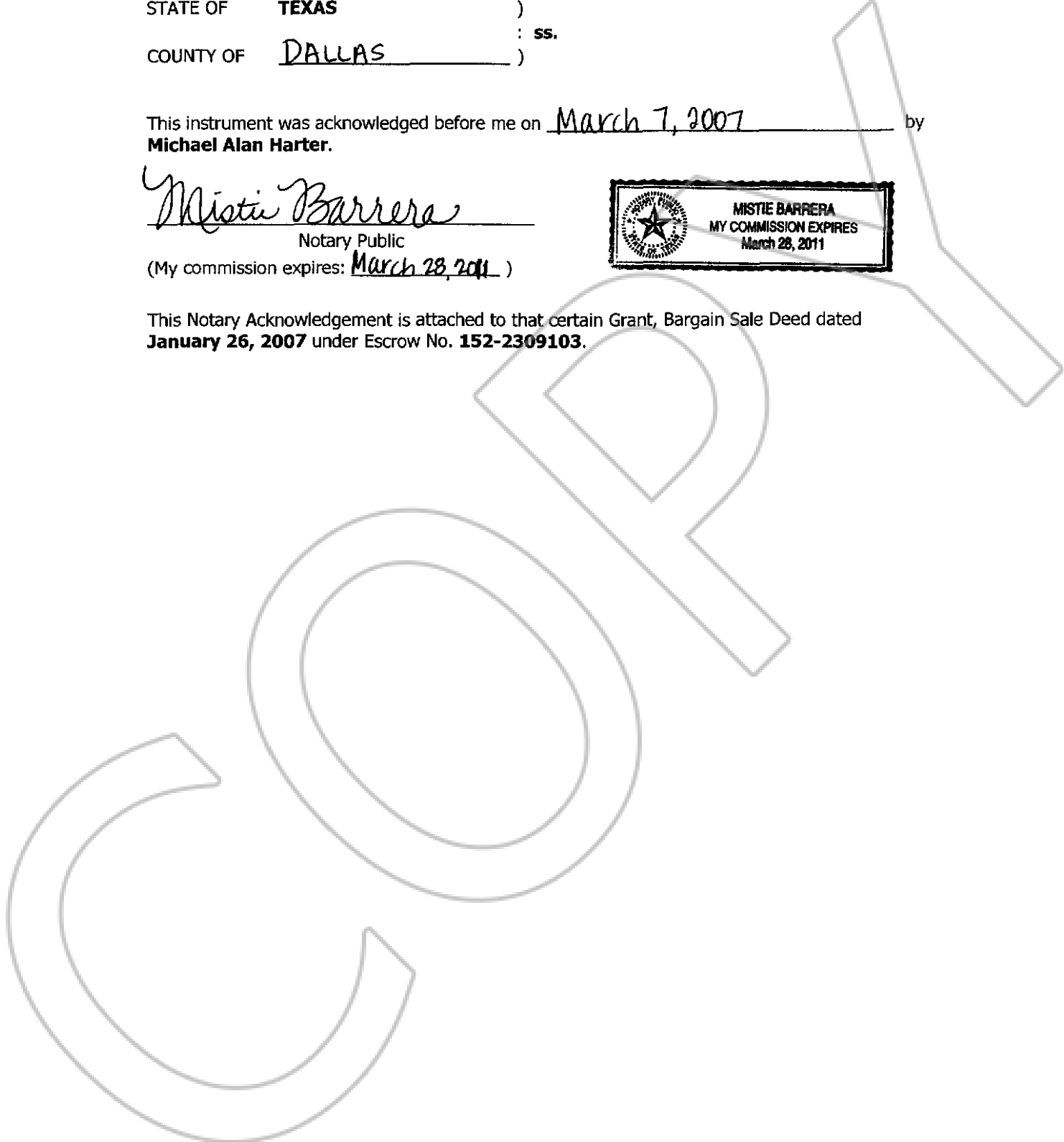
This instrument was acknowledged before me on March 7, 2007 by **Michael Alan Harter.**

Misti Barrera
Notary Public

(My commission expires: March 28, 2011)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 26, 2007** under Escrow No. **152-2309103.**



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Page 1 of 1 Fee: \$16.00
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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 001-351-04
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property: \$52,580.00
Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
Transfer Tax Value: \$52,580.00
Real Property Transfer Tax Due \$206.70

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: President of General Partner of Buyer

Signature: [Signature]

Capacity: President of Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: World Hydrocarbon, Inc.
Address: 5961 County Road 283
City: Kaufman
State: TX Zip: 75142

Print Name: L.P.
Address: 5961 County Road 283
City: Kaufman
State: TX Zip: 75142

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 768 Aultman Street
City: Ely

File Number: 152-2309103 MJ/MJ
State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)