DOC # 0128479

Record Official

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 RPTT: \$312 00 Book- 229 Page- 0301

Page 1 of 2 Recorded By: LB

RECORDING REQUESTED BY First American Title Company MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO: SHEBA, LLC 4465 S. Buffalo Drive Suite 2 Las Vegas, NV 89147

APN:

Notary Public

GRANT, BARGAIN AND SALE DEED

TITLE ORDER NO.: NCS-254606-NV RPTT TRANSFER TAX is \$

ESCROW NO.: 21006326-919-TM

My appt. exp. Feb. 25, 2010

THIS INDENTURE WITHESSETH: That Sheba, LLC, a Nevada Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to:

Michael Bash an unmarried man as to Parcel 1 and David Shirit, an unmarried man as to Parcel 2

(hereinafter called GRANTEE(S)) all that real property situated in the City of Lincoln County, County of Clark, State of Nevada, bounded and described as follows:

See legal description attached hereto and made a part hereof marked EXHIBIT "A".

SUBJECT TO: 1. Taxes for the fiscal year 2006 -2007

2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 23rd day of February, 2007.

Sheba, LLC, a Nevada Limited Liability Company
Davidson
By: David Shirit, Manager
State of Nevada
) ss.
County of <u>Clark</u>
On February 23, 2007 , personally appeared before me, a Notary Public, David Shirit ,
personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument,
who acknowledged that he/she/they executed the above instrument.
Witness my hand and official seal. THERESA MARCIANTI
Notary Public State of Nevada No. 02-74782-1

EXHIBIT "A"

PARCEL 1:

Lots 1 through 10 inclusive in Block 1 of Lincoln Estates – Unit No. 5 as shown by map thereof recorded November 6, 1974 in Plat Book A, Page 109 as File No. 55273, in the Office of the County Recorder, Lincoln County, Nevada.

PARCEL 2:

Lots 11 through 20 inclusive in Block 1 of Lincoln Estates – Unit No. 5 as shown by map thereof recorded November 6, 1974 in Plat Book A, Page 109 as File No. 55273, in the Office of the County Recorder, Lincoln County, Nevada.

DOC # DV-128479

Official Record

STATE OF NEVADA **DECLARATION OF VALUE FORM**

DECLARATION OF VALUE FORM	Recording requested By FIRST AMERICAN TITLE
1. Assessor Parcel Number(s)	Lincoln County - NV
a) Portion of 10-141-01	Leslie Boucher - Recorder
b)	\ _\
c)	Page 1 of 1
d)	Book - 229 Page - 0301
2. Type of Property: a) x Vacant Land b)	EOD DECORDEDIG OPTIONAL LIGE ONLY
a) x Vacant Land b) ☐ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	FOR RECORDER'S OPTIONAL USE ONLY
e) \square Apt. Bldg f) \square Comm'l/Ind'l	Book: Page:
g) Agriculural h) Mobile Home	Date of Recording:
☐ Other	Notes:
3. Total Value/Sales Price of Property:	\$ 80,000.00
Deed in Lieu of Foreclosure Only (value of propert	v) (
Transfer Tax Value	\$ 80,000.00
Real Property Transfer Tax Due:	§ 312.00
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090	, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	_%
	es, under penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is corn	
be supported by documentation if called upon to substa	antiate the information provided herein. Furthermore,
he parties agree that disallowance of any claimed exe	
may result in a penalty of 10% of the tax due plus inte	
Buyer and Seller shall be jointly and severally liable for	r any additional amount owed.
Signature Court Co	Capacity Grantor
Signature Michael But	Capacity Grantee
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
(Required)	(Required)
Print Name: Sheba, LLC	Print Name: Michael Bash
465 S. Buffalo Drive, Suite 2	4465 S. Buffalo Drive, Suite 2
Las Vegas, NV 89147	Las Vegas. NV 89147

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED