



RECORDING REQUESTED BY:
First American Title Company
MAIL TAX STATEMENTS AND
WHEN RECORDED RETURN TO:

Sheba, LLC
4465 S. Buffalo Drive, Suite 2
Las Vegas, NV 89147

APN: 10-141-01 10-151-01
 10-142-01 10-152-01
 10-143-01 10-153-01
 10-144-01 10-154-01

GRANT, BARGAIN, SALE DEED

R.P.T.T. ~~\$574.00~~ ^U 540.00

THIS INDENTURE WITNESSETH: That Paul Campagna and Donna Campagna, husband and wife (who acquired title as Paul Campagna, as his sole and separate property), FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Sheba, LLC., a Nevada Limited Liability Company

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof for legal description.

SUBJECT TO:

1. Taxes for the fiscal year 2006-2007.
2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 3 day of ~~February~~ ^{MARCH}, 2007.

Paul Campagna
Paul Campagna

Donna Campagna
Donna Campagna



STATE OF NEW YORK)
)ss:
COUNTY OF NASSAU)

On this 3 day of ~~February~~ ^{MARCH}, 2007, personally appeared before me, a Notary Public in and for said County and State, Paul Campagna and Donna Campagna who acknowledged that they executed the above instrument.

WITNESS my hand and official seal.

T. McShane

NOTARY PUBLIC in and for said
County and State.

THOMAS MESHANE
Notary Public 02MC0027706
Nassau County, NY
My Commission Expires 7/1/08





EXHIBIT "A"

Property Description:

Lots 1 through 32 inclusive in Block 1; Lots 1 through 32 inclusive in Block 2; Lots 1 through 32 inclusive in Block 3; Lots 1 through 32 inclusive in Block 4; Lots 1 through 32 inclusive in Block 5; Lots 1 through 32 inclusive in Block 6; Lots 1 through 32 inclusive in Block 7 and Lots 1 through 29 and Lot 31 in Block 8 of Lincoln Estates – Unit No. 5 as shown by Map thereof recorded November 6, 1974 in Plat Book A, Page 109 as File No. 55273, in the Office of the County Recorder, Lincoln County, Nevada.

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- APN: 10-152-01
- APN: 10-153-01
- APN: 10-154-01

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
FIRST AMERICAN TITLE

1. Assessor Parcel Number(s)

- a) 10-141-01
- b) 10-142-01
- c) 10-143-01
- d) 10-141-01
- e) 10-142-01
- f) 10-141-01
- g) 10-142-01
- h) 10-143-01

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: LB RPTT: \$546.00
Book- 229 Page- 0298

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property: \$140,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value \$140,000.00
 Real Property Transfer Tax Due: ~~\$574.00~~ 546.00

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Bash Capacity Grantor
 Signature Paul Campagna Capacity Grantee

SELLER (GRANTOR) INFORMATION
(Required)

BUYER (GRANTEE) INFORMATION
(Required)

Print Name: Paul Campagna
123 N. Waldinger Street
Valley Stream, NY 11580

Print Name: Michael Bash

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Name: First American Title Order No. NCS-254606-NV
Address: 8925 S. Pecos Road #16A, Henderson, NV 89074