NO APN Return to:

STATE OF NEVADA **DEPT OF TAXATION** 

1550 E COLLEGE PKWY #115 CARSON CITY, NV 89706 Phone Number (775) 684-2000

CERTIFICATE OF AMOUNT OF TAX, INTEREST AND PENALTIES DUE

Certificate No: 24458

Lincoln County

TID No: 1001397274

Account No:

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

Henry R Brackenbury dba: Brackenbury's Brandin Iron Restaurant

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1stday of February 2005 and ending on the 31st day of December 2006 to wit: tax \$37,380.54; penalty \$,4.00; interest \$4,688.73; returned check charge \$0.00; and fees \$0.00; the total amount being \$46,069.52; that further interest will accrue on any and all of the tax remaining unpaid after 02/28/07, at the rate of 1 percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

> PO Box 673 Caliente, NV 89008

and that the Department of Taxation has complied with all the provisions of Chapters 360,473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid. The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

Date: 2/27/07

DEPARTMENT OF TAXATION OF THE STATE OF NEVADA

**1** 0128474

- Recorder

Recorded By: AE

of 1

Official

Leslie Boucher

Fee:

PDTT

Book- 229

Recording requested By STATE OF NEVADA DEPT OF TAXATION

Page-

Lincoln County - NV

0294

Pat Gasselle, Admin Assistant II Compliance Division

STATE OF NEVADA

Carson City

SS

, personally appeared before me, a notary public, Pat Gasselle, who acknowledged

that she executed the above instrument.

**RUTH E. JONES NOTARY PUBLIC** STATE OF NEVADA 1329.3 My Appt. Exp. Aug. 11, 2008 DOUBLES OF THE PROPERTY OF THE PARTY OF THE

CONTRACTOR C

Carson City

State of Nevad