

**DOC # 0128472**

03/07/2007

02:19 PM

**Official Record**

Recording requested By  
ESCROW LINE, INC.

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$42.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 229 Page- 0289

**Apn No: 11-191-14**



0128472

**Title On Document:**

RE-RECORDING AFFIDAVIT OF CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY TO CORRECT THE NAME OF THE LIENHOLDER OF RECORD

**Recording Requested by:**

ESCROW LINE, INC.

**Return to:** ESCROW NO.: 13297-JS

JARED J. LANGE

C/O ESCROW LINE, INC.

2820 W. CHARLESTON BLVD., STE. D-41, LAS VEGAS, NV 89102

This page added to provided additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies)

This cover page must be typed or printed clearly in black ink only



127332

ASSESSOR'S PARCEL # 11-191-14  
COUNTY OF LINCOLN

FILED FOR RECORDING  
AT THE REQUEST OF Escrow Line, Inc.

2006 SEP 13 PM 4 44

**AFFIDAVIT**  
**CONVERSION OF MANUFACTURED/MOBILE HOME**  
**TO REAL PROPERTY**  
NRS 361.244

LINCOLN COUNTY RECORDER  
FEE \$40.00  
LESLIE BOUCHER  
RECEIVED  
U.S. MAIL

NOV 20 2006

**PART I - TO BE COMPLETED BY APPLICANT**  
**MANUFACTURED/MOBILE HOME INFORMATION**

- Owner/Buyer name JARED J. LANGE
- Owner of land (if leased) \_\_\_\_\_
- Physical location of manufactured/mobile home 247 W. RICHARDVILLE RD., ALAMO, NV 89001
- Manufactured/mobile home description: Manufacture: CMI Model: SCHULT  
Model Year 2006 Serial # BUC000880AZ-AB Length 76' Width 360"
- New lienholder:  
Name WALLICK AND VOLK MORTGAGE BANKERS  
Address 222 EAST 18th STREET  
CHEYENNE, WY 82001

NEVADA DIVISION  
MANUFACTURED HOUSING  
LAS VEGAS

**PART II - LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 361.244.1.B)**

As the owner of the real property listed at \_\_\_\_\_, I, \_\_\_\_\_ consent to the conversion of the above described manufactured home from personal property to real property.

Jared J Lange 8-10-06  
SIGNATURE-OWNER/BUYER DATE  
Jared J Lange 8-10-06  
PRINT NAME DATE

\_\_\_\_\_  
SIGNATURE-OWNER/BUYER DATE  
\_\_\_\_\_  
PRINT NAME DATE

On August 10 20 06, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln personally appeared Jared J Lange who acknowledged that he executed the affidavit.  
Betty Jo Jarvis Notary Public



MI: Conv-Rev 06/02/02 2



ASSESSOR'S PARCEL # 11-191-14

**PART III - OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

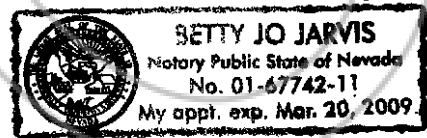
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

**RECEIVED  
U.S. MAIL**

<u>Jared J Lange</u>	<u>8-10-06</u>	<u>NOV 20 2006</u>	
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
<u>Jared J Lange</u>		<b>NEVADA DIVISION MANUFACTURED HOUSING LAS VEGAS</b>	
PRINT NAME	DATE	PRINT NAME	DATE
_____ SIGNATURE-OWNER/BUYER	_____ DATE	_____ SIGNATURE-OWNER/BUYER	_____ DATE
_____ PRINT NAME	_____ DATE	_____ PRINT NAME	_____ DATE

On August 10, 2006, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln personally appeared Jared J Lange who acknowledged that he executed the affidavit. Betty Jo Jarvis Notary Public



When recorded mail to:  
 Name: **JARED J. LANGE C/O ESCROW LINE, INC.**  
 Address/ City/ State/ Zip. **2820 W. CHARLESTON BLVD., STE. D-41  
 LAS VEGAS, NV 89102**  
**ESCROW NO.: 13297-JS**

DISTRIBUTION:  
**ORIGINAL TO MANUFACTURED HOUSING DIV.  
 COPY TO LIENHOLDER OR OWNER/BUYER**



0128472

Book: 229  
Page: 292

03/07/2007  
Page 4 of 4

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of LINCOLN, Town of ALAMO described as follows:

That portion of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 31, Township 6 South, Range 61 East, M.D.B. & M. more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded March 20, 2006 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, Page 182 as File No 126140 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2005 - 2006: 11-191-14