APN <u>2-173-04</u> APN 2-173-07

03/07/2007 12:13 PM Official Record
Recording requested By
N. PETER HORLACHER

DOC # 0128465

Lincoln County - NV

Leslie Boucher - Recorder
Fee: \$40.00 Page 1 of 2
RPTT: \$87.75 Recorded By: LB
Book- 229 Page- 0250



Grant-Bargain Title of Document

	Affirmation Statement
\times	
I, the	undersigned hereby affirm that the attached document, including any exhibits, hereby
	ecording does not contain the social security number of any person or persons. (Per NRS
239B.030)	
I, the	undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for re	ecording does contain the social security number of a person or persons as required by
law:	
Signature J	(State specific law)

Signature

APN

Grantees address and mail tax statement:

89042

GRANT BARGAIN AND SALE DEED

For a valuable consideration, receipt of which is acknowledged, in the form of certain money and a promissory note,

JAMES L. WADSWORTH and KATHLEEN V. WADSWORTH, husband and wife, as individuals and Trustees, do hereby Grant, Bargain and Sell to

N. PETER HORLACHER FAMILY TRUST

THE REAL PROPERTY SITUATE IN Lincoln County, Nevada, in the Town of Panaca, described as follows:

Parcels 1 (one) and 4 (four) of that certain parcel map recorded November 4, 1993, in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 394 as File No. 101142, Lincoln County, Nevada records.

Subject to the Covenants and Restrictions: (In the event of Building)

- A) Trailers on said land shall be limited to one year and for the sole purpose of building a permanent residence.
- B) The residence shall not be less than 1650 square feet.

These restrictions are a covenant to said land as is seen in previous deeds of parcels in said parcel map.

APNS: 2-173-04 + 2-173-07Together with all tenements, hereditaments and appurtenances including easements and water rights thereto belonging or appertaining. A right to purchase one share of the James A. Wadsworth water of the Panaca Irrigation Co.

Dated: May ______, 2005.

Hul & Wadsworth

Tathleen V. Wohnt

Kathleen V. Wadsworth

State of Nevada

County of Lincoln

) ss

On May 5, 2005 personally appeared before me, a Notary Public.

James L. Wadsworth

Kathleen V. Wadsworth

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

Notary Public

My commission expires: Feb 1, 2009



State of Nevada Declaration of Value

DOC # DV-128405

1. Assessor Parcel Number(s)	N. PETER HORLACHER
a) 2-173-04	Lincoln County - NV
b) 2-173-87	Leslie Boucher - Recorder
c)	Fac. 440, 700
d)	Recorded By: LB RP1T: \$87.75
<u> </u>	Book- 229 Page- 0250
2. Type of Property	FOR RECORDERS OPTIONAL USE ONLY
	e Family Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 P	
/ = :	mercial /Ind'l Date of Recording
g) Agriculture h) Mobi	le Home Notes:
i) other	
3 - 111 (3) D (3)	• 17 - (2)
3. Total Value / Sales Price of Property	3 A 300
Deed In Lieu Only (value of forgiven debt)	\$
Taxable Value	\$
Real Property Transfer Tax Due:	\$ 81.75
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, s	ection:
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
- /- /	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledge information provided is correct to the best of their information and	nowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, d belief, and can be supported by documentation if called upon to substantiate the
nformation provided herein. Furthermore, the parties agree that disallowa	nce of any claimed exemption, or other determination of additional tax due, may result in a
enalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant dditional amount owed.	to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any
autour anount oven.	\ \
Signature	Capacity
signature of the An Machon	
signature That for tacker	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
SALLER (GREET FOR) IN CARRELLO IV	DOTER (GRAINED) AND ARRIVATION
rint Name	Print Name N. Peter Hox/acher
Address	Address P.O. Box 7.58
City	City Panaca,
tate Zip	State #1 Zip 89042
\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	(CORREGO (2-0)-10-10-10-10-10-10-10-10-10-10-10-10-10-
COMPANY/PERSON REQUESTING RI	CCORDING (REQUIRED IF NOT BUYER OR SELLER)
co. Name	Esc. #
ddress	
Ster	Ctata: 7in

(As a public record, this form may be recorded / microfilmed)