

DOC # 128459

03/02/2007

04:25 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 229 Page- 0215

A.P.N.: 005-241-02 and 005-231-17  
File No: NCS-264045-HHLV (ak)

When Recorded Return To:  
Jeffrey MacBurnie  
6655 W. Sahara Avenue  
Las Vegas, Nv 89146



R.P.T.T.: \$-0-

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Nicole MacBurnie, spouse of grantee**


do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Jeffrey T. MacBurnie, a married man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

  
\_\_\_\_\_  
Nicole MacBurnie Date



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Book: 229  
Page: 216

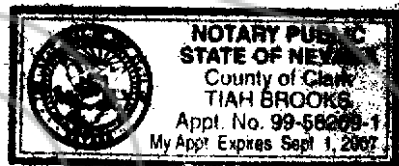
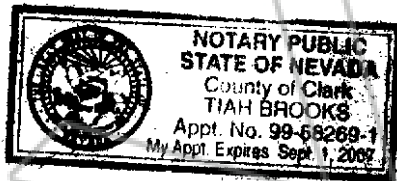
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STATE OF NEVADA )  
 )  
 ) :SS.  
 )  
COUNTY OF CLARK )

This instrument was acknowledged before me on  
2/27/07 by Nicole MacBurnie

Tiah Brooks

Notary Public  
(My commission expires: 9.1.07 )



COPY



**EXHIBIT "A"**

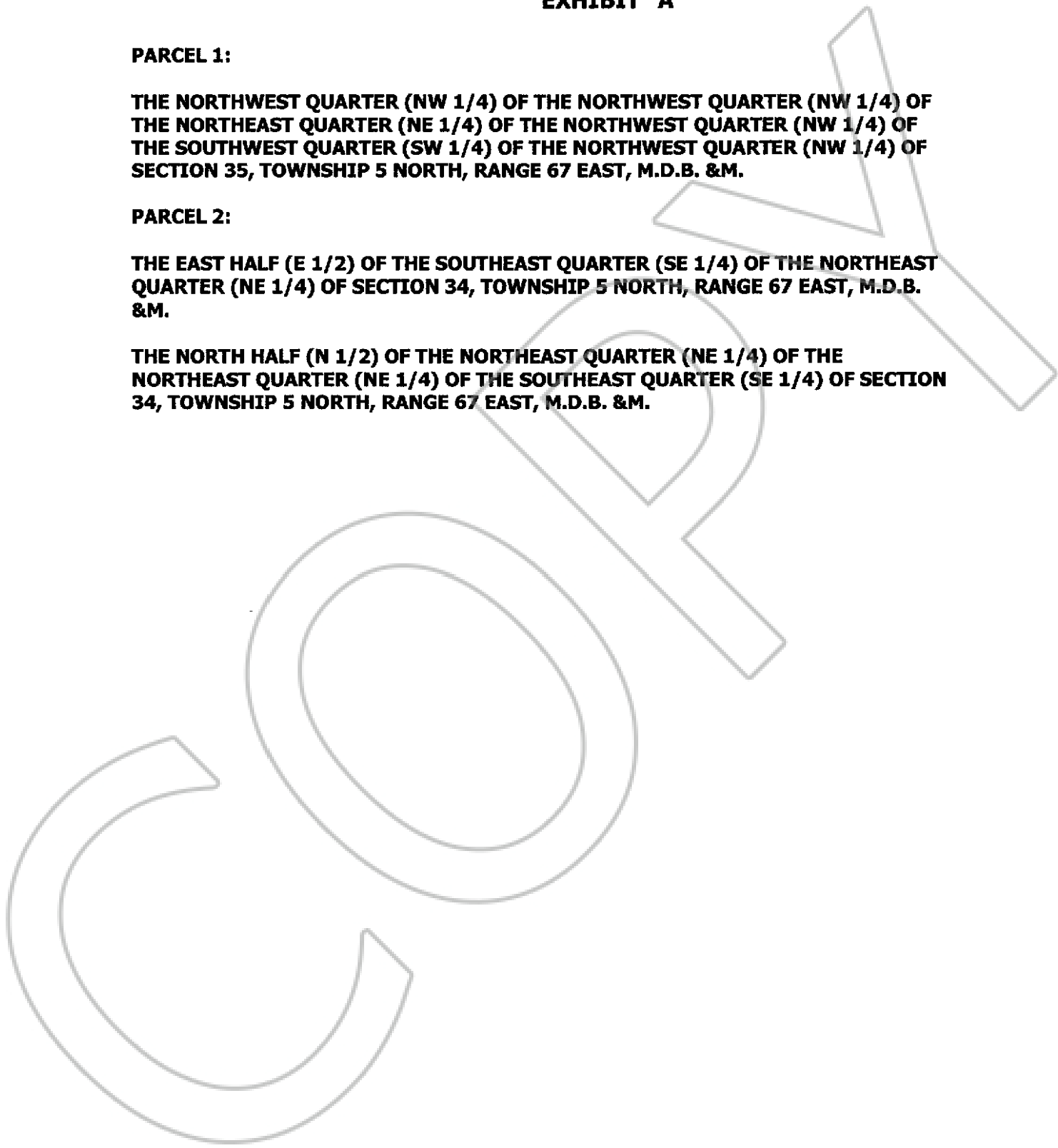
**PARCEL 1:**

**THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B. &M.**

**PARCEL 2:**

**THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B. &M.**

**THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B. &M.**



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00  
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1. Assessor Parcel Number(s)

- a) 005-241-02
- b) 005-231-17
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$-0-

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$-0-

Real Property Transfer Tax Due

\$-0-

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 05

b. Explain reason for exemption: Transfer from Spouse

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Nikki Lee Rene FBO

Capacity: Grantor

Signature: Nikki Lee Rene FBO

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Nicole MacBurnie

Print Name: Jeffrey T. MacBurnie

Address: 6655 W. Sahara Avenue

Address: 6655 W. Sahara Avenue

City: Las Vegas

City: Las Vegas

State: NV Zip: 89146

State: NV Zip: 89146

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Company National Commercial

Print Name: Services

File Number: NCS-264045-HHLV ak/np

Address: 3960 Howard Hughes Parkway, S-380

City: Las Vegas

State: NV Zip: 89169

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)