

Official Record

Recording requested By  
C. PETE PETERSON

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: \$156.00 Recorded By: LB  
Book- 229 Page- 0209

Quit Claim Deed

APN: 02-071-08

THIS QUIT CLAIM DEED, Executed the 27<sup>th</sup> day of February 2007 by first party, **C. Pete Peterson and Beverly Peterson** whose post office address is P.O. Box 624, Panaca, Nevada 89042 to second party, **Van J. Cluff and Melanie Cluff** whose post office address is P.O. Box 447, Panaca, Nevada 89042



**Witnesseth**, That the said first party, for good consideration and for the sum of \$ \_\_\_\_\_ paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of **Lincoln**, State of **Nevada**:

**Lot numbered One Hundred Twenty-One (121) in the Sun Gold Manor addition to the town of Panaca, County of Lincoln, State of Nevada.**

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

C. Pete Peterson

Beverly Peterson

State of Nevada  
County of Lincoln.

Then personally appeared **C. Pete Peterson and Beverly Peterson** to me known to be the persons described in and who executed the forgoing instrument and acknowledged before me that **they** executed the same.



Notary Public

# State of Nevada Declaration of Value

DOC # DV-128456  
03/02/2007 12:00 PM  
Official Record

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1. Assessor Parcel Number(s)  
a) APN 02-071-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |                                                |                                                           |
|------------------------------------------------|-----------------------------------------------------------|
| a) <input type="checkbox"/> Vacant Land        | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse    | d) <input type="checkbox"/> 2-4 Plex                      |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l             |
| g) <input type="checkbox"/> Agriculture        | h) <input checked="" type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____        |                                                           |

FOR RECORDERS OFFICIAL USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 40,000  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 156.00

4. If Exemption Claimed:  
a)  Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b) Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 3/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

\*Signature C. Pete Peterson Capacity \_\_\_\_\_

\*Signature Van J. Cluff Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

### BUYER (GRANTEE) INFORMATION

\* Print Name C. Pete Peterson  
Address P.O. Box 624  
City Panaca  
State NV Zip 89042

\* Print Name Van J. Cluff  
Address P.O. Box 447  
City Panaca  
State NV Zip 89042

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)