DOC # 128453

- Recorder

Record Official

Recording requested By FIRST AMERICAN TITLE Lincoln County - NV

Leslie Boucher Fee: \$15.00

Page 1

Recorded By. LB

Book- 229 Page- 0197



A.P. No.

003-121-43

Escrow No.

152-2230182-MJ/BP

WHEN RECORDED RETURN TO: Lane Truman and Kristen Truman P.O. Box 27 Caliente, NV 89008

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is Lane Truman. 2.
- 3. The FULL ADDRESS of the undersigned is P.O. Box 27, Caliente, NV 89008.
- 4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **Fee**.
- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: Kristen Truman, P.O. Box 27, Caliente, NV 89008, and Samuel Moore and Kendra Moore, P.O. Box 273, Caliente, NV 89008, and Paul Steed, P.O. Box 685, Caliente, NV 89008.
- The full names and full addresses of the predecessors in interest of the undersigned of 6. the property was transferred subsequent to the commencement of the work of improvement herein referred to: N/A.
- 7. A work of improvement on the property hereinafter described was COMPLETED May
- 8. The work of improvement completed is described as follows: construction of new
- 9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Lane Truman, Samuel Moore and Paul Steed.
- 10. The street address of said property is APN 003-121-44, Caliente, NV 89008.
- The property on which said work of improvement was completed is in the City of 11. Caliente, County of Lincoln, State of Nevada, and is described as follows:

PARCEL N OF SUBSEQUENT PARCEL MAP FOR RONAL T. YOUNG RECORDED SEPTEMBER 22, 2000 IN PLAT BOOK B, PAGE 338 AS FILE NO. 115285, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

A.P.N.: 003-121-43 Notice of Completion - continued File No.: 152-2230182 (MJ)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Lane Truman