

Official Record

Recording requested By
WOODBURY, MORRIS & BROWN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$243.75

Recorded By: AE

Book - 229 Page -

0075

APN:

Mail Statements
and Recorded document to:

Andrew Zimmerman & Vivienne Lopez
3644 Emerald Beach Court
Las Vegas, NV 89147



QUITCLAIM DEED

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Matthew A. Miele, Jr. and Colleen O'Callaghan-Miele as Grantors, whose address is 11 Old Marsh Court, Henderson, NV 89052, do hereby quitclaim to Andrew Zimmerman and Vivienne Lopez, husband and wife, as Joint Tenants with Rights of survivorship, residing at 3644 Emerald Beach Court, Las Vegas, NV, 89147, as Grantees, all of Grantors' right, title, and interest in and to that real property described on Exhibit "A" attached hereto, and by this reference made a part hereof, together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

DATED this 29 day of January, 2007

Matthew A. Miele, Jr.

Colleen O'Callaghan-Miele

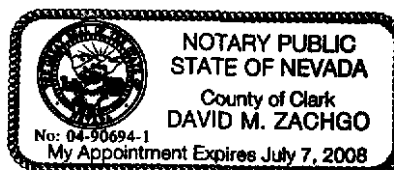
STATE OF NEVADA

SS.

COUNTY OF CLARK

On this 29th day of January, 2007, personally appeared before me, a notary public, Matthew A. Miele, Jr. and Colleen O'Callaghan-Miele, personally known (or proved) to me to be the persons whose name is subscribed to the foregoing instrument and who acknowledged that they executed the same.

Notary Public





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Exhibit "A"

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE (1) AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 19, 2006 IN PLAT BOOK "C", PAGE 209 AS FILE NO. 126539, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.



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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
- a. 001-250-76
 - b. _____
 - c. _____
 - d. _____

2. Type of Property:
- a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
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Notes: _____	

3. a. Total Value/Sales Price of Property \$ 62,500.00
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ 243.75

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller

Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Matthew & Colleen Miele

Address: 11 Old Marsh COURT

City: Henderson

State: Nevada Zip: 89052

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Andrew Zimmerman & Vivienne Lopez

Address: 3644 Emerald Beach Court

City: Las Vegas

State: Nevada Zip: 89147

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Andrew Zimmerman Escrow #: _____

Address: 3644 Emerald Beach Court

City: Las Vegas State: Nevada Zip: 89147