DOC # 0128418

Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

– Recorder Leslie Boucher Fee: \$16.00 RPTT: \$56.55 Book- 229 Page-Page 1 of 3 Recorded By: AE 0058

APN: 011-060-19

Recording Requested by: First American Title 315 Calais Dr. Ste. A Mesquite, NV 89027

Melin

I, the undersigned, hereby affirm that this document submitted for recording does not contain a social security number.

Signature

02/22/2007

Page: 2of3

A.P. No.

011-060-19

Escrow No.

103-2293904-MTD/IJR

R.P.T.T.

\$56.55

WHEN RECORDED RETURN TO: Sherry Spencer and Philip Spencer HCR 61 Box 35 Hiko, NV 89017

MAIL TAX STATEMENTS TO: Sherry Spencer and Philip Spencer HCR 61 Box 35 Hiko, NV 89017

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith Murry Whipple and Gwendolyn L. Whipple, husband and wife, in joint tenancy

do(es) hereby GRANT, BARGAIN and SELL to

Sherry Spencer and Philip Spencer, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 6 OF THAT CERTAIN PARCEL MAP FOR KEITH AND GWEN WHIPPLE, RECORDED DECEMBER 20, 1995 IN BOOK A OF PLATS PAGE 464, AS FILE NO. 104402.

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/17/2006

Keith Murry Whipple Keith Murry Whipple  Lings & Lipple  Gwendolyn L. Whipple
STATE OF <b>NEVADA</b> )  \( \( \lambda_{incolor} \) : SS.  COUNTY OF <b>CLARK</b> )
This instrument was acknowledged before me on

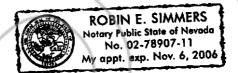
Bolin & Simmer

Whipple.

Notary Public

(My commission expires: 10.30.06

Keith Murry Whipple and Gwendolyn L.



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/17/2006 under Escrow No. 103-2293904

# DOC # DV-128418

02/22/2007

03:58 PM

#### Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

### Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 2 Fee: \$16.00 a) 011-060-19 RPTT: \$56.55 Recorded By: AE b) Book - 229 Page - 0058 C) d) 2. Type of Property FOR RECORDERS OPTIONAL USE Vacant Land b) Single Fam. Res. d) Condo/Twnhse 2-4 Plex C) Page: f) e) Apt. Bldg. Comm'l/Ind'l Date of Recording: h) [X Mobile Home g) Agricultural Notes: i) Other Total Value/Sales Price of Property: 3. \$14,254.00 Deed in Lieu of Foreclosure Only (value of property) \$ Transfer Tax Value: \$14,254.00 Real Property Transfer Tax Due \$56.55 If Exemption Claimed: 4. a. Transfer Tax Exemption, per 375.090, Section: b Explain reason for exemption: Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: # Capacity: Signature: 2 Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Keith Murry Whipple and Sherry Spencer and Philip Print Name: Gwendolyn L. Whipple Print Name: Spencer Address: HCR 61 Box 2 Address: HCR 61 Box 35 Hiko City: City: Hiko State: NV Zip: 89017 Zip: 89017 State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Company of Print Name: Nevada File Number: 103-2293904 MTD/MTD Address 315 Calais Drive, Suite A City: Mesquite State: NV Zip: 89027 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA

**DECLARATION OF VALUE** 

Assessor Parcel Number(s)



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \ \	
a)_	011-060-19	\ \	
p)_		\ \	
c)_ d)			
۵,_			
2.	Type of Property		
a)	Vacant Land b) Single Fam. Re	S. FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	Total Value/Sales Price of Property:	\$14,254.00	
	Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$)	
	Transfer Tax Value:	\$14,254.00	
	Real Property Transfer Tax Due	\$56.55	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Sec	tion:	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	100%	
	The undersigned declares and acknowledges	, under penalty of perjury, pursuant to NRS	
375.060 and NRS 375.110, that the information provided is correct to the best of their			
the	rmation and belief, and can be supported by d	ocumentation if called upon to substantiate	
clair	information provided herein. Furthermore, to med exemption, or other determination of add	litional tax due may result in a penalty of	
10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
	er shall be jointly and severally liable for any ad		
Sigr	nature & Philips Spiner	Capacity: Trantel	
Sigr	nature: When do	Capacity: Grantel	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
	Keith Murry Whipple and	Sherry Spencer and Philip	
Prin	t Name: Gwendolyn L. Whipple	Print Name: Spencer	
Add	ress: HCR 61 Box 2	Address: HCR 61 Box 35	
City	r: Hiko	City: Hiko	
Stat	te: NV Zip: 89017	State: NV Zip: 89017	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
The Road of the London	First American Title Company of	•	
	t Name: Nevada	File Number: 103-2293904 MTD/MTD	
	ress 315 Calais Drive, Suite A	- OL-L-, NII 00007	
City	Mesquite	State: NV Zip: 89027	
	(AS A PUBLIC RECORD THIS FORM MAY	Y BE RECORDED/MICROFILMED)	