

**DOC # 0128412**

02/22/2007

02:08 PM

**Official Record**

Recording requested By  
T. JAMES TRUMAN & ASSOCIATES

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 229 Page- 0048



APN 004-062-04

APN 011-170-16

RECORDING REQUESTED BY  
T. JAMES TRUMAN & ASSOCIATES

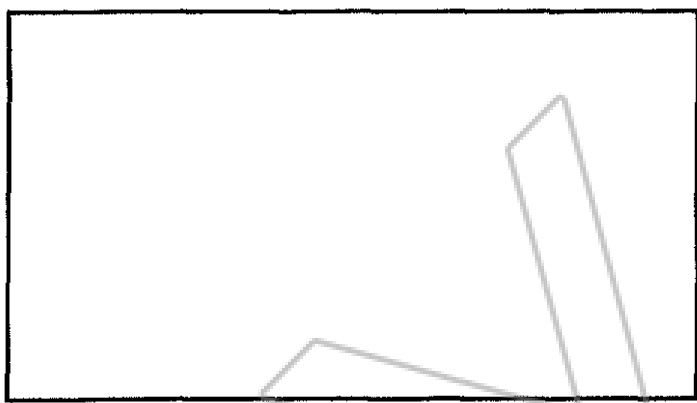
RETURN TO:

T. JAMES TRUMAN & ASSOCIATES  
3654 NORTH RANCHO DRIVE  
LAS VEGAS, NV 89130

**ADMINISTRATRIX'S DEED**



**RETURN TO:**  
NEDRA SHUMWAY  
PO Box 161  
Alamo, NV 89001



**QUITCLAIM DEED**

**011-170-16**

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, NEDRA SHUMWAY and NOLAN SHUMWAY, do hereby remise, release and quitclaim to:

NOLAN SHUMWAY and ELAINE SHUMWAY, as joint tenants with rights of survivorship, all of their right, title and interest in and to the real property in the County of Lincoln, State of Nevada, described as:

Parcel one of that certain Plat Map filed in Plat Book C, Page 222 (File number 126682) of Lincoln County, Nevada Records which are located in the Northwest Quarter of the Northeast Quarter (NW¼ NE¼) of Section 30, Township 6 South, Range 61 East, Mount Diablo Meridian. Also known as 011-170-16; and to

NEDRA SHUMWAY, all of their right, title and interest in and to the real property in the County of Lincoln, State of Nevada, described as:

Parcel two of that certain Plat Map filed in Plat Book C, Page 222 (File number 126682) of Lincoln County, Nevada Records which are located in the Northwest Quarter of the Northeast Quarter (NW¼ NE¼) of Section 30, Township 6 South, Range 61 East, Mount Diablo Meridian. Also known as 011-170-16.

Grantee's address:  
Nedra Shumway and Nolan Shumway  
PO Box 161  
Alamo, NV 89001

  
\_\_\_\_\_  
NEDRA SHUMWAY

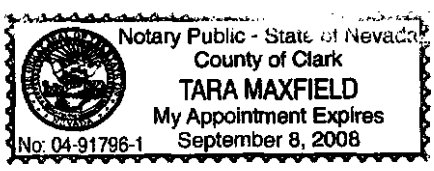
STATE OF NEVADA  
COUNTY OF LINCOLN *Clark*

RETURN TO:

On this *13<sup>th</sup>* day of January, 2007, personally appeared before me, the undersigned, a Notary Public in and for the County of *Lincoln*, State of Nevada, NEDRA SHUMWAY, known to me to be the persons described in and who executed the within and foregoing instrument, and who acknowledged to me that she executed the above instrument of her own free will and choice.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in my office in said county, the day and year in this Certificate first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC





011-170-16

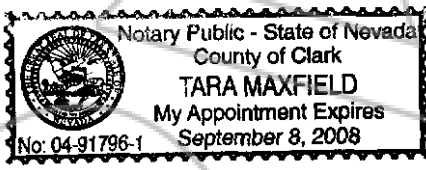
*Nolan F. Shumway*  
NOLAN SHUMWAY

STATE OF NEVADA

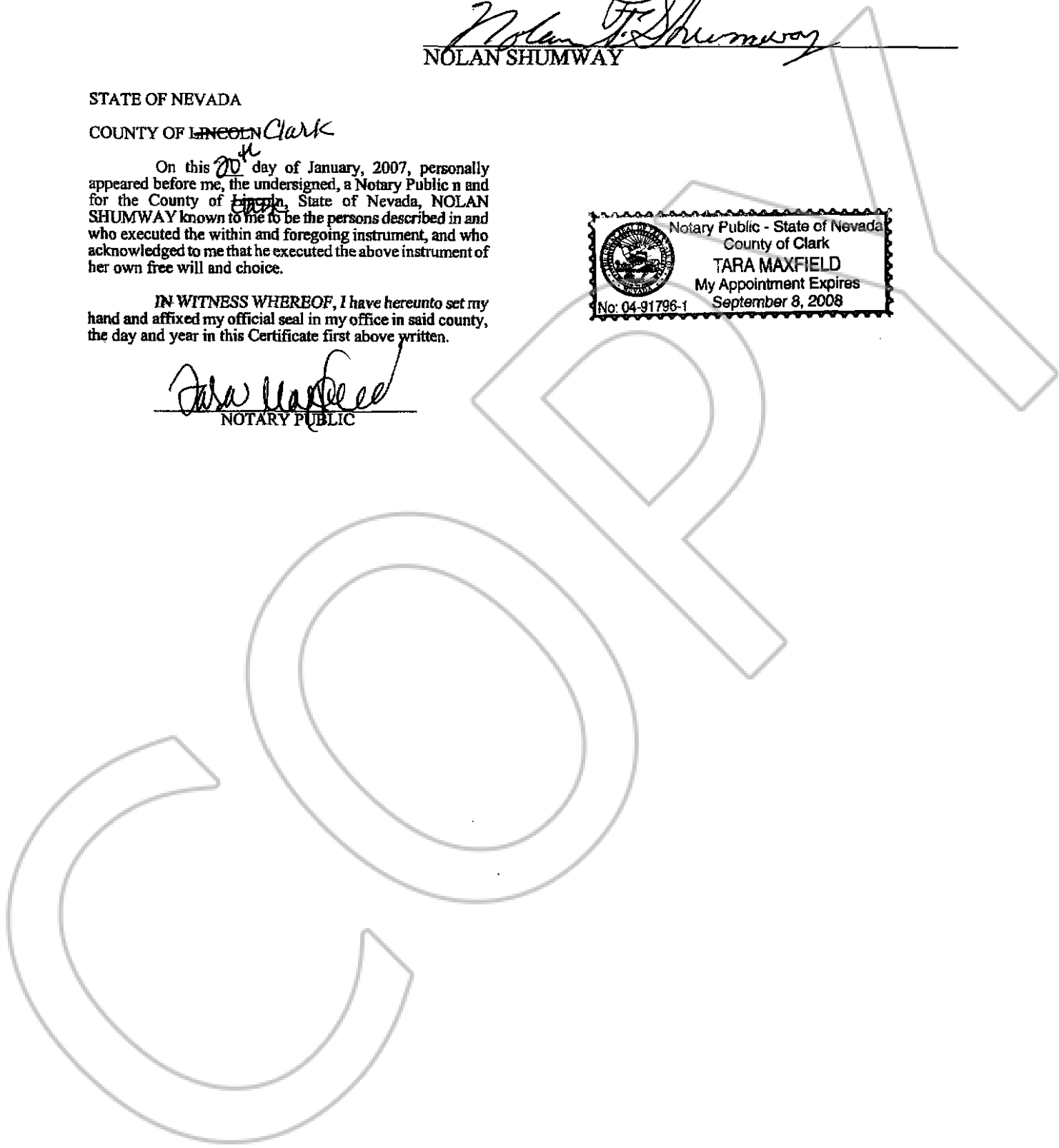
COUNTY OF ~~LINCOLN~~ *Clark*

On this *20<sup>th</sup>* day of January, 2007, personally appeared before me, the undersigned, a Notary Public n and for the County of ~~Lincoln~~ *Clark*, State of Nevada, NOLAN SHUMWAY known to me to be the persons described in and who executed the within and foregoing instrument, and who acknowledged to me that he executed the above instrument of her own free will and choice.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in my office in said county, the day and year in this Certificate first above written.



*Tara Maxfield*  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
T. JAMES TRUMAN & ASSOCIATES

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: AE RPTT:  
Book- 229 Page- 0048

- 1. Assessor Parcel Number(s)
  - a) 011-170-16
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse'
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: TRANSFER BETWEEN PARENT & CHILDREN PURSUANT TO ADMINISTRATRIX'S DEED

**5. Partial Interest:**

- c. Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nedra Shumway Capacity Administratrix/Grantee  
NEDRA SHUMWAY

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Print Name: NEDRA SHUMWAY Print Name: NEDRA SHUMWAY, et al  
 Address: PO Box 161 Address: PO Box 161  
 City: Alamo City: Alamo  
 State: NV Zip: 89001 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print**  
 Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_