

DOC # 0128411

02/22/2007

02:04 PM

Official Record

Recording requested By
T. JAMES TRUMAN & ASSOCIATES

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: AE
Book- 229 Page- 0644



0128411

APN 004-062-04

RECORDING REQUESTED BY
T. JAMES TRUMAN & ASSOCIATES

RETURN TO:

T. JAMES TRUMAN & ASSOCIATES
3654 NORTH RANCHO DRIVE
LAS VEGAS, NV 89130

QUITCLAIM DEED

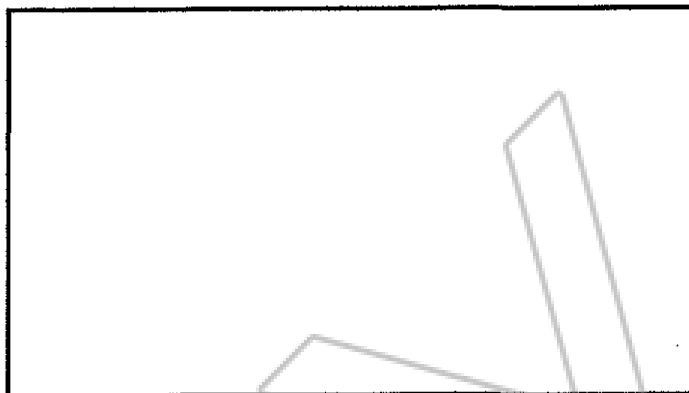


0128411

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Page: 2 of 4

RETURN TO:
NEDRA SHUMWAY
PO Box 161
Alamo, NV 89001



QUITCLAIM DEED

004-062-04

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, NEDRA SHUMWAY and NOLAN SHUMWAY, do hereby remise, release and quitclaim to:

JUNE IONE HOSIER and FRANCINE BINGHAM, as Joint Tenants with rights of survivorship, all of their right, title and interest in and to the real property in the County of Lincoln, State of Nevada, described as:

Parcel 1 of Lot 4 (SE $\frac{1}{4}$) of Block 55 (of the Alamo Townsite map Plat Book A, Page 41) as shown on the Parcel Map, Plat Book C, Page 223 (File number 126683, located in Section 5, Township 7 South, Range 61 East, of Mount Diablo Meridian, all of Lincoln County, Nevada Records. Also known as APN 004-062-04.

NOLAN SHUMWAY and ELAINE SHUMWAY, as Joint Tenants with rights of survivorship, all of their right, title and interest in and to the real property in the County of Lincoln, State of Nevada, described as:

Parcel 2 of Lot 4 (SE $\frac{1}{4}$) of Block 55 (of the Alamo Townsite map Plat Book A, Page 41) as shown on the Parcel Map, Plat Book C, Page 223 (File number 126683, located in Section 5, Township 7 South, Range 61 East, of Mount Diablo Meridian, all of Lincoln County, Nevada Records. Also known as APN 004-062-04.

NEDRA SHUMWAY, all of their right, title and interest in and to the real property in the County of Lincoln, State of Nevada, described as

Parcel 3 of Lot 4 (SE $\frac{1}{4}$) of Block 55 (of the Alamo Townsite map Plat Book A, Page 41) as shown on the Parcel Map, Plat Book C, Page 223 (File number 126683, located in Section 5, Township 7 South, Range 61 East, of Mount Diablo Meridian, all of Lincoln County, Nevada Records. Also known as APN 004-062-04.

Grantee's address:
Nedra Shumway, June Ione Hosier
and Nolan Shumway
PO Box 161
Alamo, NV 89001



NEDRA SHUMWAY



0128411

STATE OF NEVADA

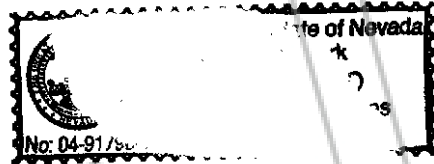
COUNTY OF ~~LINCOLN~~ Clark

On this 15th day of January, 2007, personally appeared before me, the undersigned, a Notary Public in and for the County of Clark, State of Nevada, NEDRA SHUMWAY, known to me to be the persons described in and who executed the within and foregoing instrument, and who acknowledged to me that she executed the above instrument of her own free will and choice.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in my office in said county, the day and year in this Certificate first above written.

Tara Maxfield
NOTARY PUBLIC

RETURN TO:



COPY



004-062-04

Nolan F. Shumway
NOLAN SHUMWAY

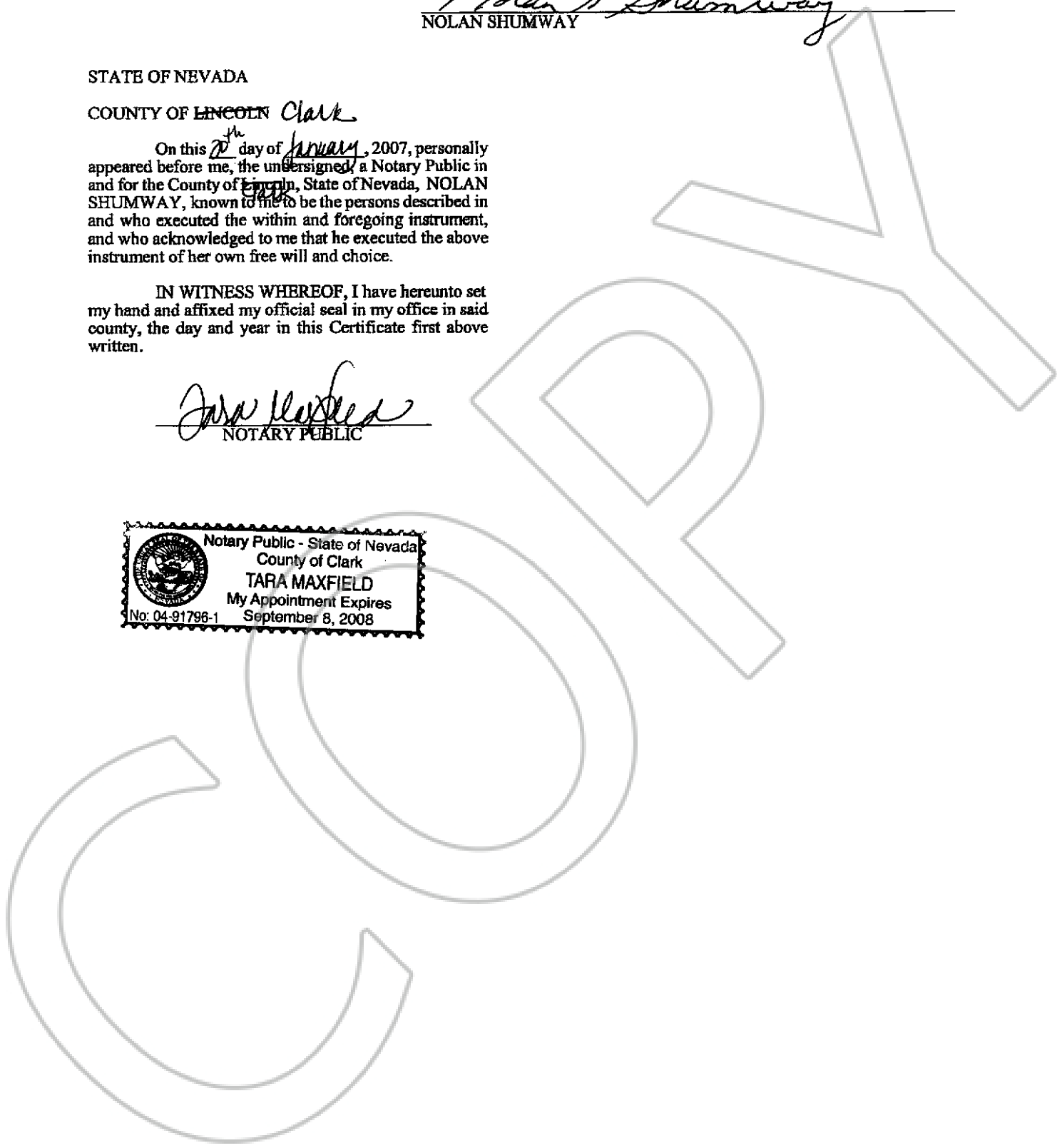
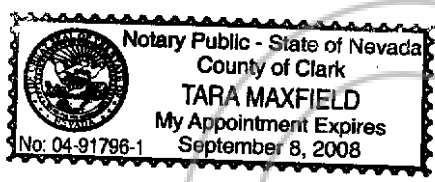
STATE OF NEVADA

COUNTY OF LINCOLN *Clark*

On this *20th* day of *January*, 2007, personally appeared before me, the undersigned, a Notary Public in and for the County of ~~Lincoln~~, State of Nevada, NOLAN SHUMWAY, known to me to be the persons described in and who executed the within and foregoing instrument, and who acknowledged to me that he executed the above instrument of her own free will and choice.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in my office in said county, the day and year in this Certificate first above written.

Tara Maxfield
NOTARY PUBLIC



Recording requested By
T. JAMES TRUMAN & ASSOCIATES

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00
Recorded By: AE RPTT:
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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a) 004-062-04
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
b) Condo/Twnhse' d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 05
b. Explain Reason for Exemption: TRANSFER BETWEEN PARENTS & CHILDREN PURSUANT TO ADMINISTRATRIX'S DEED

5. Partial Interest:

- c. Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nedra Shumway Capacity Administratrix/Grantee
NEDRA SHUMWAY

Signature _____ Capacity _____

Print Name: NEDRA SHUMWAY Print Name: NEDRA SHUMWAY, et al
Address: PO Box 161 Address: PO Box 161
City: Alamo City: Alamo
State: NV Zip: 89001 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print
Name: T. James Truman & Associates Escrow #:
Address: 3654 North Rancho Drive
City: Las Vegas, NV 89130-3149 State: _____ Zip: _____