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02/22/2007

02:02 PM

Official Record

Recording requested By
T. JAMES TRUMAN & ASSOCIATES

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 229 Page- 0041



0128410

APN 011-170-16

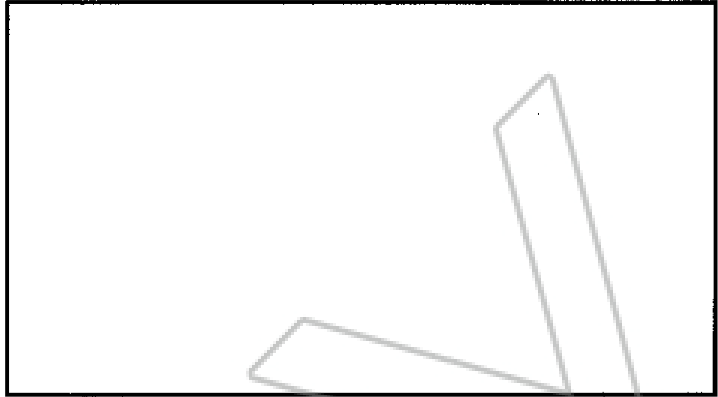
RECORDING REQUESTED BY
T. JAMES TRUMAN & ASSOCIATES

RETURN TO:

T. JAMES TRUMAN & ASSOCIATES
3654 NORTH RANCHO DRIVE
LAS VEGAS, NV 89130

QUITCLAIM DEED

**RETURN & MAIL TAX
STATEMENT TO:
NEDRA SHUMWAY
PO Box 161
Alamo, NV 89001**



ADMINISTRATRIX'S DEED

004-062-04
011-170-16

THIS DEED, made on January 26, 2007, by and between NEDRA SHUMWAY, Administratrix of the Estate of JOEL SHUMWAY, deceased, hereinafter referred to as Grantor, and NEDRA SHUMWAY, hereinafter referred to as Grantee.

WITNESSETH:

WHEREAS, on January 13, 2006, the Grantor, NEDRA SHUMWAY, was duly appointed Administratrix of the Estate of JOEL SHUMWAY, deceased, by the Seventh Judicial District Court of the State of Nevada, in and for the County of Lincoln, in Case No. PR1214005; and

WHEREAS, the above-referenced Estate is the owner of two parcels of real property located in the county of Lincoln, State of Nevada, as more particularly hereinafter described; and

WHEREAS, on January 26, 2007, the Seventh Judicial District Court of the State of Nevada, in and for the County of Lincoln, approved the Order Setting Aside Estate Not Exceeding \$75,000.00; and

That the Grantor, in consideration of the sum of Ten Dollars (\$10.00) in lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee and to Grantee's heirs, successors and assigns forever, all of the decedent's interest in those two certain lots, places, or parcels of land situate, lying, and being in the county of Lincoln, State of Nevada, being Assessor's Parcel Nos. APN 004-062-04 and 011-170-16, and more particularly described as:

....



PARCEL I (Downtown property):

Parcels 1, 2 and 3 of Lot 4 (SE¼) of Block 55 (of the Alamo Townsite map Plat Book A, Page 41) as shown on the Parcel Map, Plat Book C, Page 223 (File number 126683, located in Section 5, Township 7 South, Range 61 East, of Mount Diablo Meridian, all of Lincoln County, Nevada Records. Also known as APN 004-062-04.

PARCEL II (Ranch property):

Parcels one and two of that certain Plat Map filed in Plat Book C, Page 222 (File number 126682) of Lincoln County, Nevada Records which are located in the Northwest Quarter of the Northeast Quarter (NW¼ NE¼) of Section 30, Township 6 South, Range 61 East, Mount Diablo Meridian. Also known as 011-170-16.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

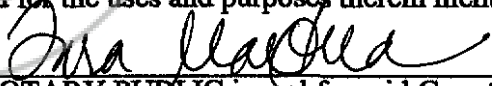
TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.


NEDRA SHUMWAY, Administratrix
Estate of JOEL SHUMWAY, Deceased

STATE OF NEVADA)
) ss:
COUNTY OF ^{Clark} LINCOLN)

On this 15th day of January, 2007, before me the undersigned, a Notary Public in and for said County and State, personally appeared NEDRA SHUMWAY, known to me to be the person whose signature is subscribed to above instrument and who duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.


NOTARY PUBLIC in and for said County
and State



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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 011-170-16
- b) 004-062-04
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse'
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property

\$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 03 - TO RECOGNIZE TRUE STATUS
- b. Explain Reason for Exemption: TRANSFER TO HEIRS OF ESTATE PURSUANT TO PROBATE ORDER SETTING ASIDE ENTERED ON JAN 26, 2007,

5. Partial Interest: LINCOLN CO DISTRICT COURT.

- c. Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nedra Shumway Capacity Administratrix
 NEDRA SHUMWAY

Signature _____ Capacity _____

Print Name: NEDRA SHUMWAY Print Name: NEDRA SHUMWAY, et al
 Address: PO Box 161 Address: PO Box 161
 City: Alamo City: Alamo
 State: NV Zip: 89001 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print

Name: T. James Truman & Associates Escrow #:
 Address: 3654 North Rancho Drive
 City: Las Vegas, NV 89130-3149 State: _____ Zip: _____