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**Official Record**

Recording requested By  
T. JAMES TRUMAN & ASSOCIATES

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 229 Page- 0038



0128409

APN 004-062-04

APN 011-170-16

RECORDING REQUESTED BY  
T. JAMES TRUMAN & ASSOCIATES

RETURN TO:

T. JAMES TRUMAN & ASSOCIATES  
3654 NORTH RANCHO DRIVE  
LAS VEGAS, NV 89130

**ORDER SETTING ASIDE ESTATE NOT  
EXCEEDING \$75,000.00**



1 T. James Truman, Esq.  
2 T. JAMES TRUMAN & ASSOCIATES  
3 Nevada Bar No. 003620  
4 3654 North Rancho Drive  
5 Las Vegas, NV 89130  
6 (702) 256-6000  
7 Attorneys for Petitioner

FILED  
2007 JAN 25 P 4: 11  
FILED  
2007 JAN 26 P 3: 52  
FILED IN ERROR  
CLERK  
District Court  
Lincoln County, Nevada

8 In the matter of the Estate of: ) Case No. PR 1214005  
9 )  
10 JOEL SHUMWAY, )  
11 )  
12 Deceased. )

13 **ORDER SETTING ASIDE ESTATE NOT EXCEEDING \$75,000**

14 It appearing to the satisfaction of the Court that since the filing of the Petition for Summary  
15 Administration of the estate of the above-named decedent has been filed, the estate has filed an  
16 Inventory with the Court evidencing that the property of the Decedent has a net value of \$53,000.00,  
17 an amount far less than the original amount in the Petition; and that pursuant to NRS 146.070, this  
18 estate now qualifies to be set aside; and that notice of the time and place of the hearing thereon has  
19 been duly given in the manner required by law, and that no one has objected or presented any reason  
20 why said Petition should not be granted, and further that each of the beneficiaries to the estate have  
21 signed Disclaimers which are submitted herewith;

22 The Court finds that the gross value of the estate of the decedent does not exceed \$75,000.00,  
23 and that the decedent left no debts in the State of Nevada nor debts anywhere that need be satisfied  
24 out of the property of decedent situate in the State of Nevada, and that this is a proper case for the  
25 whole of the estate to be set aside to decedent's surviving heirs, pursuant to NRS 146.070(6).

26 IT IS THEREFORE, ORDERED, ADJUDGED AND DECREED by the Court that the whole  
27 of the Nevada estate of JOEL SHUMWAY, deceased, be, and the same is hereby assigned and set  
28 aside as follows:

LAW OFFICES  
T. JAMES TRUMAN & ASSOCIATES  
A PROFESSIONAL CORPORATION  
3654 NORTH RANCHO DRIVE  
LAS VEGAS, NEVADA 89130



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The real property known as the "Downtown property" is hereby set aside to decedent's surviving spouse, NEDRA SHUMWAY, which is more particularly described as follows:

**PARCEL I (Downtown property):**

Parcels 1, 2 and 3 of Lot 4 (SE¼) of Block 55 (of the Alamo Townsite map Plat Book A, Page 41) as shown on the Parcel Map, Plat Book C, Page 223 (File number 126683, located in Section 5, Township 7 South, Range 61 East, of Mount Diablo Meridian, all of Lincoln County, Nevada Records. Also known as APN 004-062-04.

The real property known as the "Ranch property" is hereby set aside to decedent's surviving spouse, NEDRA SHUMWAY, which is more particularly described as follows:

**PARCEL II (Ranch property):**

Parcels one and two of that certain Plat Map filed in Plat Book C, Page 222 (File number 126682) of Lincoln County, Nevada Records which are located in the Northwest Quarter of the Northeast Quarter (NW¼ NE¼) of Section 30, Township 6 South, Range 61 East, Mount Diablo Meridian. Also known as 011-170-16.


TOGETHER WITH any and all other assets of said Estate now known or hereafter discovered in the state of Nevada.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said estate not be further administered upon.

DATED this 26 day of January, 2007.

S/ Steve L. Dobrescu  
DISTRICT JUDGE

T. JAMES TRUMAN & ASSOCIATES

By:   
T. JAMES TRUMAN, ESQ.  
Nevada Bar No. 003620  
3654 North Rancho Drive  
Las Vegas, NV 89130  
Attorneys for Petitioner

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 26th day of January 2007

\_\_\_\_\_  
Clerk

  
\_\_\_\_\_  
Deputy Clerk

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