DOC # 0128406

02/21/2007

04 - 39 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher _ - Recorder

Fee: \$15.00 RPTT: Page 1 of 2 Recorded By: LB

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Assessor's Parcel # 001-260-16

WHEN RECORDED MAIL TO: First American Title Company 768 Aultman Street Ely, NV 89301

AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name Alicia Renee Rabas

2. Physical Location APN 001-260-16, Pioche, NV 89301 Mailing: P.O. Box 6, Caliente, NV 89008

3. Description: Year: 2007 Manufacturer: Nashua Model_

4. Length: 75' Width: 30' Serial Number: NNID41949AB

5. New Lien holder (if any): Howard Kent, Inc., 261 E. 300 S., Ste. 350, Salt Lake City, UT 84111

6. Unsecured Property Taxes are paid in full through fiscal year 010/07 Amount \$ 100

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Logal Description: attached hereto and made a part hereof by reference

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Hum Kens Pm 2/14/07 Owner/Buyer Date

Alicia Renee Rabas Print or Type Name

On 2-14, 2007, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Alicia Renee Rabas who acknowledged that she executed this affidavit.

Sutorea Ann Carter

VICTORIA ANN CARTER
Notary Public State of Nevada
No. 04-92809-11
My appt. exp. Nov. 9, 2003

PART III. The above described home wil! be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION ELEVEN (11), TOWNSHIP ONE NORTH (1N), RANGE SIXTY-SEVEN EAST (67E), MOUNT DIABLO BASE & MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL FOUR (4) AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 24, 2006 IN PLAT BOOK "C", PAGE 212, AS FILE NO. 126569, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

