



APN: 005-221-07 AND 005-221-08  
Affix R.P.T.T. \$390.00

WHEN RECORDED MAIL TO and MAIL TAX  
STATEMENT TO:

MR. AND MRS. LEWIS  
HC 74 BOX 303  
PIOCHE, NV 89043

ESCROW NO: 07012083-042-DLB

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
Anthony Prescia and Nancy Prescia Family Trust

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby  
acknowledged, do hereby Grant, Bargain, Sell and Convey to  
CLIFFORD S. LEWIS AND SUSAN E. LEWIS, husband and wife as Joint Tenants

all that real property situated in the County of LINCOLN, State of Nevada, bounded and  
described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) on February 7, 2007

SELLERS:

Anthony Prescia and Nancy Prescia Family Trust

Anthony Prescia, Trustee

Anthony Prescia and Nancy Prescia  
Family Trust

Nancy Prescia, Trustee



0128398

Book: 228  
Page: 696

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Page: 2 of 3

ESCROW NO: 07012083-042-DLB

STATE OF NEVADA )  
 ) ss.  
COUNTY OF Clark )

Escrow No. 07012083-042-DLB

On this February 13, 2007

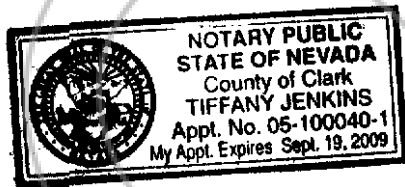
appeared before me, a Notary Public,

Anthony Prescia +  
Nancy Prescia.

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Tiffany Jenkins  
Notary Public

My commission expires: 9-19-09





ESCROW NO: 07012083-042-DLB

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.M., ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT, LINCOLN COUNTY, NEVADA.

SAID LAND ALSO KNOWN AS PARCEL ONE (1) OF THAT CERTAIN PARCEL MAP RECORDED JULY 20, 1981 IN BOOK "1A" OF PLATS, PAGE 178 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

AND ALSO KNOWN AS PARCELS 1 AND 2 OF THAT CERTAIN PARCEL MAP RECORDED AUGUST 8, 1983 IN BOOK A OF PLATS, PAGE 208 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

State of Nevada  
Declaration of Value

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: LB RPTT: \$390.00  
Book- 228 Page- 0695

1. Assessor's Parcel Number(s)

- a)  005-221-07
- b) \_\_\_\_\_
- c)  005-221-08
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Resi
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
Documentation/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

**\$100,000.00**

Deed in Lieu of Foreclosure Only (value of property): ( )

Transfer Tax Value: **\$100,000.00**

Real Property Transfer Tax Due: **\$ \*390.00 SPLIT 50/50**

4. **If Exemption Claimed: LINCOLN COUNTY IS \$3.90 PER \$1000**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: [Signature]

Capacity: Grantor  
Capacity: Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Anthony Prescia  
Address: 5475 W. Teco Avenue  
City: Las Vegas  
State: NV Zip: 89118

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Clifford S. Lewis  
Address: HC 74 BOX 303  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Chicago Title  
Address: 3980 Howard Hughes Parkway  
City/State/Zip: Las Vegas, NV 89169

Escrow #: 07012083-042