

Official Record

Recording requested By
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$43.00

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RPTT:

Recorded By: AE

Book- 228 Page- 0643

I hereby affirm that this document
Submitted for recording does not
Contain a social security number.

Renee Gaston
Signature

Renee Gaston - Title Officer



APN # - 08-291-29

Recording Requested By: Fidelity National Title

Return to: Ticor Title Company

Address: 4000 Industrial Blvd

City/State/Zip: Aliquippa, PA 15001

19034066

If legal description is a metes and bounds description furnish the following information:

Legal Description obtained from (type of document), Book _____, Page _____, Document
Number _____, Recorded on _____, in the _____ County Recorder Office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-
4. (Additional recording fees applies)

This cover page must be typed.



RECORDING REQUESTED BY:
 Fidelity National Title Agency of Nevada, Inc.
 Escrow No. 06-137539-JD
 Title Order No. 19034066

Return to: 137539
 Fidelity National Title
 4000 Industrial Blvd
 Aliquippa, PA 15001

APN: 08-291-29

NOTICE OF COMPLETION

Pursuant to N.R.S. 108.228, notice is hereby given that a work of improvement was completed:

STATE OF NEVADA
 County of Lincoln

The undersigned, being duly sworn, on oath deposes and say:

1. That the undersigned is the owner, John Kevin Lee and Alyssa Lee, husband and wife as Joint Tenants, of those certain improvements made upon the following described property in Lincoln County, Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HERewith FOR COMPLETE LEGAL DESCRIPTION

2. That said improvements were fully completed on 12/30/2006
3. That the undersigned covenants and guarantees that all bills and accounts for equipment, labor and material incurred in connection therewith, contracted by and on behalf of the affiant, have been paid in full, except the following:

| Name of Creditor | Address | Amount |
|------------------|---------|--------|
| N/A | N/A | N/A |

INITIALS *[Signature]*



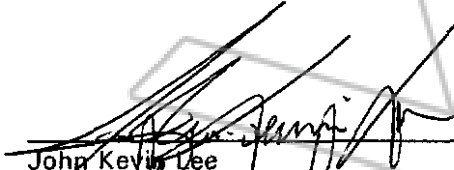
0128390

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- 4. That the undersigned, and each of them does hereby bind himself, his heirs, personal representative, successors and assigns, to pay and discharge any liens which may be filed by reason of said improvements, and to save and hold harmless the owner, purchaser, mortgagee or beneficiary of a deed of trust, or any person claiming under them, including but not limited to Fidelity National Title Agency of Nevada, Inc. as insurer, from any loss which may be sustained from any such lien or liens, including court costs and attorney's fees to enforce this guaranty.

DATED: January 16, 2007

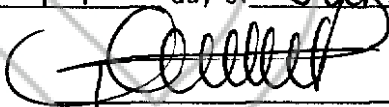


 John Kevin Lee



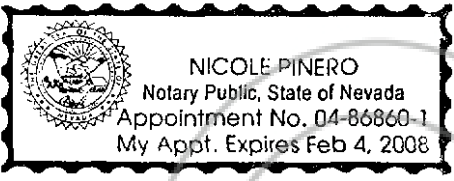
 Alyssa Lee

SUBSCRIBED AND SWORN TO before me this 17 day of Jan 2007



 Notary Public

My Commission Expires: 020408



Joinder of husband and wife in "any transaction to guaranty, indemnity or suretyship", In family corporations, husband and wife must sign individually as well as signing as corporate officers. Any person who subscribes a material statement under oath which he does not believe is true, or which he knows is not true, guilty of perjury.



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State of Nevada)

County of Clark)

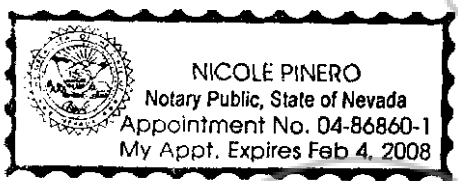
Subscribed and sworn to (or affirmed) before me Nicole Pinero, Notary Public

on this 19 day of Jan, 2007 by

Alyssa Lee

personally known to me or provided to me on the basis of satisfactory evidence to be the person who appeared before me.

WITNESS my hand and official seal.



Nicole Pinero, Notary Public
Commission expires 020408

Seal

Description of Attached Document

Title or Type of Document: Notice Completion

Document Date: 1/17/07 Number of Pages: 2

Signer(s) other than named above: John Kevin Lee



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19034066

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 22, Township 7 South, Range 61 M.D.B & M, more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded June 16, 2003 in the Office of the County Recorder of Lincoln County, in Book B of Plats, Page 493 as File No. 120338 Lincoln County Nevada records.

Excepting therefrom any portion of land conveyed to the State of Nevada for highway purposes in those certain Deeds recorded April 2, 1962 in Book L-1 of Deeds Page 480 Lincoln County Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007:

08-291-29