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Recording requested By AMERICAN DOCUMENT SERVICES, INC.

Lincoln County - NV Recorder Leslie Boucher

^{Fee:} \$15.00 Page 1 Recorded By: LB RPTT

Book- 228 Page-0542



Mail Tax Statements To:

~~ 1~20088

Prepared by: Option One Mortgage Corp. & When Recorded Return to: Assn Dept. 1

American Document Services, Inc.

250 Commerce 2nd Floor PROJECT 632

Irvine, CA 92602 (888)477-4780

AGE CORPORATION 225 OAKDALE AVENNUE, STE. 100

P.O. BOX 57096 IRVINE CA 92619

ASSIGNMENT OF DEED OF TRUST

ORDER NO.: 2171260 ESCROW NO.: 5120003228-KS

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 5525 OAKDALE AVENUE, #100, WOODLAND HILLS, CA 91364

does hereby grant, sell, assign, transfer and convey, unto OPTION ONE MORTGAGE CORP

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is

P.O. BOX 57096, IRVINE, CA 92619-7096

all beneficial interest under a certain Deed of Trust, dated NOVEMBER 18, 2004, made and executed by STEPHANIE ALLEN, A SINGLE WOMAN

MILLENNIUM SERVICES, LLC.

Trustee, and given

, to

)

to secure payment of

(Include the Original Principal Amount)

56,000.00

which Deed of Trust is of record in Book, Volume, or Liber No. (or as No. 1343) of the County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust

3/02

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

•	EMPIRE MORTGAGE CORPORATION, Its Successors and/or Assigns
Witness	By: Assignor Mullit
Witness	(Signature) VERRY WRIGHT , SECRETARY
Attest	
Seal:	
This Instrument Prepared By: EMPIRE MORTGAGE address: 5526 OAKDALE AVENUE, STE. 100, WG	CORP , SECRETARY DODLAND HILLS, CA 91364tel. no.: 818-888-4100
State of CALIFORNIA County of LOS ANGELES	
This instrument was acknowledged before me or by TERRY WRIGHT	DECEMBER 07, 2004
as SECRETARY of EM	MPIRE MORTGAGE CORPORATION
	MARCO ANTONIO SALCEDO MARCO ANTONIO SALCEDO
	MARCO ANTONIO SALCEDO

VMP-995(NV) (0203)

Page 2 of 2

COMM. 1345722

NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

My. Comm. Expires Mar. 8, 2006

DESCRIPTION

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Lots 40, 41 and 42 in Block 36 as shown on the official map of the Town of Pioche, now on file and of record in the office of the County Recorder of Lincoln County, State of Nevada.

Brandi Purney, Title Officer

MLM