Lincoln County - NV APN 001-035-11 Leslie Boucher Fee: \$15.00 APN_____ Book- 228 Page-APN **Title of Document Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by (State specific law) 1-22-07 Grantees address and mail tax statement:

DOC # 0128329

Record

- Recorder

Recorded By: AE

of 2

Page 1

0431

Official

Recording requested By THOMAS E. BROWN

APN: 001-035-11

GRANT DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other consideration, the receipt of which is acknowledged, Thomas E. Brown, herein referred to as Grantor, does hereby grant, bargain and sell to Thomas E. Brown, as Trustee of the TOM BROWN FAMILY REVOCABLE TRUST dated May 6, 2002, herein referred to as Grantee, and his heirs and assigns, forever, all of his interest in the property and premises located in the county of Lincoln, state of Nevada, described as follows:

Lots 17 and 18 in Block Numbered Thirty-nine (39), in the town of Pioche, as said lots and blocks are delineated on the official plot of the Supplement "A" Pioche Townsite, now on file and of record in the office of the County Recorder of said Lincoln County.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, his heirs and assigns, forever.

IN WITNESS WHEREOF, the Grantor has signed this deed this ನಿಸಿ day of JANUARY . 2007.

Thomas E. Brown

STATE OF NEVADA

COUNTY OF LINCOLD

, 2007, personally appeared before me, a Notary Public, Thomas E. Brown, who acknowledged that he executed the foregoing instrument.



PUBLIC

State of Nevada Declaration of Value

DOC # DV-128329

02/01/2007

02:13 PM

Official Record

	Recording requested By THOMAS E. BROWN
1.) Assessor Parcel Number(s)	Lincoln County - NV
a) 001-035-11	/ \
b)	Leslie Boucher – Recorder
c)	Page 1 of 1 Fee: \$15.000 Recorded By: AE RPTT:
d)	Book- 228 Page- 0431
T SP	FOR RECORDERS OPTIONAL USE ONLY
(2.) Type of Property a) \(\sum \) Vacant Land b) \(\sum \) Single Far	
a) Vacant Land b) Single Far c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commerc	ial /Ind'l Date of Recording:
g) Agriculture h) Mobile Ho	ome Nr. 400
i) other LAND WITH BUILDI	Notes:
Taxable Value Real Property Transfer Tax Due: If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, section b. Explain Reason for Exemption: TRANSFER TO TRUST 5. Partial Interest: Percentage being transferred: The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowled that the information provided is correct to the best of their information and belief information provided herein. Furthermore, the parties agree that disallowance or penalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to NR	ges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, of, and can be supported by documentation if called upon to substantiate the fany claimed exemption, or other determination of additional tax due, may result in a
additional amount owed.	\ \
Signature	Capacity
Signature homor & Brown	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name THOMAS E. BRINN	Print Name THOMAS E. BROWN
Address 2017 TERRACE CIRCLE	Address JO/7 TERRACE CIRCLE
City ELKO	City ELMO
State NI/ Zip 89891	State <u>NV.</u> Zip <u>8980/</u>
2 (Ol)	State 7000
\ \ \	
COMPANY/PERSON REQUESTING RECO	RDING (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Esc. #
Address	State: 7 in
1 177	State: /m

(As a public record, this form may be recorded / microfilmed)