

DOC # 0128328

02/01/2007

02:03 PM

**Official Record**

Recording requested By  
TRI-STATE LIVESTOCK CORPORATION

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 228

Page-

0427



0128328

APN 013-020-17

APN 013-120-19

APN 013-020-20

Collateral Assignment Of Deed Of Trust

**Title of Document**

**Affirmation Statement**

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law:

(State specific law)

TRI-STATE LIVESTOCK CREDIT CORPORATION

*Robert D. Bergsten*  
Signature

President & Chief Credit Officer  
Title

Robert D. Bergsten

Signature

1-29-07

Date

**Grantees address and mail tax statement:**

TRI-STATE LIVESTOCK CREDIT CORPORATION

2880 Sunrise Blvd., #224

Rancho Cordova, CA 95742



0128328

Book: 228  
Page: 428

02/01/2007  
Page: 2 of 4

RECORDING REQUESTED BY:

Tri-State Livestock Credit Corp.

When Recorded Mail Document to:

Tri-State Livestock Credit Corp.  
2880 Sunrise Blvd. #224  
Rancho Cordova, CA 95742

APN: 013-020-17; 013-120-19; & 013-020-20

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

**COLLATERAL ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned ("Assignor"), hereby grants, assigns, and transfers to **Tri-State Livestock Credit Corporation** ("Assignee"), all beneficial interest under that certain Deed of Trust dated September 16, 2005, executed by Tuffy Ranch Properties, LLC, a Nevada limited liability company, as Trustor, First American Title Insurance Company of Nevada, a Nevada corporation, as Trustee, and recorded as Instrument No. 125228 on September 20, 2005, in book 206, page 345, of Official Records in the County Recorder's office of Lincoln County, Nevada, describing land therein as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

FOR THE PURPOSE OF SECURING:

Performance of the promise evidenced in a note and security agreement dated November 3, 2006 plus any renewal, extension or increase of said note that was entered into by Assignor and Assignee.

Dated: November 9, 2006

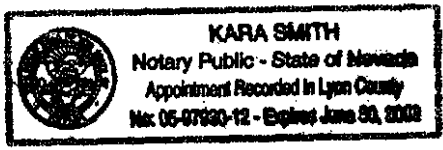
ASSIGNOR:

STATE OF NEVADA  
COUNTY OF LYON  
This instrument was acknowledged before  
me on December 11, 2006  
by Henry R. Brackenbury  
and Joi L. Brackenbury

X Henry R. Brackenbury  
Henry R. Brackenbury  
Joi L. Brackenbury  
Joi L. Brackenbury

Signature: [Signature]  
Notary Public

My Commission Expires: June 30, 2009



**Exhibit A**

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

**Land:****Parcel 1:**

The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4); the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 15, Township 3 South, Range 67 East, M.D.M.

**Parcel 2:**

Parcel 2 as shown on Map of Division into Large Parcels for Lom Thompson recorded February 27, 1996 as File No. 104837 in Plat Book A, page 476, in the Office of the County Recorder of Lincoln County, Nevada, being a portion of the East Half (E1/2) of the Northeast Quarter (NE1/4) of Section 21, Township 3 South, Range 67 East, M.D.M.

**Parcel 3:**

All of Section 22, Township 3 South, Range 67 East, M.D.M.

Excepting therefrom all that parcel of land in the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 22, Township 3 South, Range 67 East, M.D.M., lying West of U.S. Highway 93, and more particularly described as follows:

Beginning at the Northwest Corner of said Section 22, monumented by a standard Bureau of Land Management Brass Cap; thence N89°53'16" East 908.57 feet along the north line of said Section 22 to the U.S. Highway right-of-way to a NDOT Concrete Monument and Center Pin; thence South 50°19'15" West 1,184.60 feet along said U.S. Highway right-of-way to a Rebar and Cap stamped P.L.S. 6204; thence North 00°14'19" East 754.58 feet to the Point of Beginning.

**Parcel 4:**

The Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4); the North Half (N1/2) of the Northwest Quarter (NW1/4); and the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 27, Township 3 South, Range 67 East, M.D.M.



**Parcel 5:**

The Northeast Quarter (NE1/4) and the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 28, Township 3 South, Range 67 East, M.D.M.

**Parcel 6:**

Parcel No. 2 as shown on Parcel Map for Lom Thompson recorded December 2, 1996 as File No. 106560 in Plat Book B, Page 10, in the Office of the County Recorder of Lincoln County, Nevada, being a portion of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 28, Township 3 South, Range 67 East, M.D.M.

**Water Rights:**

**Permit No.**

- 22477 (Certificate 7554) - 2.1 cfs, not to exceed 560.00 afa
- 24327 (Certificate 14438) - 1.28 cfs, not to exceed 1,115.60 afa
- 25873 (Certificate 9286) - 3.34 cfs, not to exceed 1,675.00 afa
- 57679 - 2.120 cfs, not to exceed 1,130.00 afa (combined duty with 57680 of 1,130.00 afa)
- 57680 - 2.670 cfs, not to exceed 1,130.00 afa (combined duty with 57679 of 1,130.00 afa)

Together with any and all other water rights or ditch rights owned or utilized by Trustor which are appurtenant to the Land.