PARCEL MAP

SITUATED WITHIN THE SE1/4 SE1/4 NE1/4 OF SEC. 11 T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE LINCOLN COUNTY STATE OF NEVADA

001-280-06 2" ALUM. CAP J&S PROPERTIES. 2005 LLC S 88'59'54" W 649.08 SUBJECT PROPERT 324.54 50.00 234.54 40.00' WALNUT STREET 20' OFFERED FOR DEDICATION PER THIS PLAT ~20.00' 200 -Δ=89°23'38' $\Delta = 67^{\circ}01'41''$ R=50.00' R=50.00'L=78.01'L=58.49' T=49.47'T=33.11'ပ် L.C. SHERIFF'S PARCEL 85 PARCEL 84 2.41 NET ACRES 2.29 NET ACRES VICINITY MAP 2.46 GROSS ACRES 2.46 GROSS ACRES NE1/4 SE1/4 SE1/4 NE1/4 NOT TO SCALE NW1/4 SE1/4 SE1/4 NE1/4 001-280-05 001-321-01 N 88'59'02" E 649.98 324.99 284.99' 40.00 PARCEL 73 PARCEL 74 2.32 NET ACRES 2.31 NET ACRES 2.46 GROSS ACRES 2.46 GROSS ACRES SE1/4 SE1/4 SE1/4 NE1/4 SW1/4 SE1/4 SE1/4 NE1/4 $\Delta = 155^{\circ}53'38'$ R=50.00' L=136.04'T=234.17'-<u>~20.00'</u> <u>~20.00'</u> 126.66 67.29' 20' OFFERED FOR DEDICATION PER THIS PLAT EVERGREEN STREET

EASEMENT NOTE

ALL REAR AND SIDE PARCEL LINES TO HAVE A 5' UTILITY EASEMENT.

LEGEND

001-280-04 J&S PROPERTIES,

● SET 5/8" REBAR W/ PLASTIC CAP MARKED "S HAFEN PLS 16459", UNLESS OTHERWISE NOTED. O FOUND 1" ALUM. CAP MARKED "S HAFEN PLS 16459" UNLESS OTHERWISE NOTED.

N 88°58'10" E

O FOUND 2" BRASS CAP IN CONC. MON. MARKED "PLS 3644, DATED 1981", UNLESS OTHERWISE NOTED.

I.E.&U.E. INGRESS, EGRESS & UTILITY EASEMENT OFFERED PER THIS MAP, UNLESS NOTED AS BEING EXISTING.

STATEMENT

PREVIOUSLY GRANTED 40' I.E.&U.E. PER PLAT BOOK C, PAGE 200

001-270-06

J&S PROPERTIES.

222.19

650.87

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

11012

2" ALUM. CAP

(IN FEET) 1 inch = 50 ft.

LC-490

SURVEYOR'S CERTIFICATE

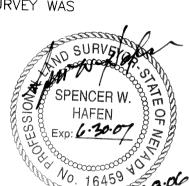
I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM VINCENT, MANAGER OF J. & S.

THE LANDS SURVEYED LIE WITHIN THE SE1/4 SE1/4 NE1/4 OF SEC. 11, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 8, 2006.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL

4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

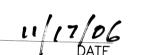


OWNER'S CERTIFICATE

SPENCER W. HAFEN PROFESSIONAL LAND SURVEYOR NEVADA CERTIFICATE NO. 16459

I, JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS

JIM WINCENT, MANAGER OF J. & S. PROPERTIES, LLC.



DEBRA BRADFIELD MOTARY PUBLIC - STATE of NEVADA

Lincoln County · Nevada **CERTIFICATE # 05-94596-11**

APPT. EXP. FEB. 1, 2008

ACKNOWLEDGMENT

STATE OF NEVADA

COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 17th DAY

OF MOVEMBER, 2006, BY JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC. Debra Horachield MY COMMISSION EXPIRES ON THE 1ST DAY OF FEB , 2009.

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF

LINCOLN, NEVADA ON THIS JOHN DAY OF January, 2007
PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Clintan Wash 1-30-07

TOWN OF PIOCHE APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS SO DAY OF JANUARY THE TOWN BOARD OF THE TOWN OF PIOCHE AS A PARCEL MAP.



1-30-07

BASIS OF BEARING

THE BASIS OF BEARING IS N. 01°41'09" W., BEING THE BEARING BETWEEN A 2" ALUM. CAP, PLS 16459, BEING THE SE COR. OF SEC. 11, T. 1 N., R. 67 E., AND A 2" ALUM. CAP, PLS 16459, BEING THE E1/4 COR. OF SAID SEC. 11. SAID BEARING IS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS BOOK PLAT C, PAGE 200.

REFERENCE DOCUMENTS

1. RECORD OF SURVEY BOOK PLAT C, PAGE 160, DATED 12/28/2005, REFER TO SAID RECORD OF SURVEY FOR SECTION BREAKDOWN, OF SEC.'S 11 & 14, T. 1 N., R. 67 E. 2. MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, DATED 04/24/2006.

PARCEL MAP

J. AND S. PROPERTIES, L.L.C.

A DIVISION OF LOT 22, OF MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, SITUATED WITHIN SEC. 11, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA



HAFEN LAND SURVEYING, L.L.C. LAND, WATER & MINERAL SURVEYING

P.O. BOX 255 305 S. 3RD STREET PANACA, NV 89042 775-728-4306

SPENCER HAFEN Lincoln County - NV Leslie Boucher - Recorder Fee: \$21.00 Page 1 of 1
RPTT: Recorded By: AE



DOC # 0128313

Official Record

