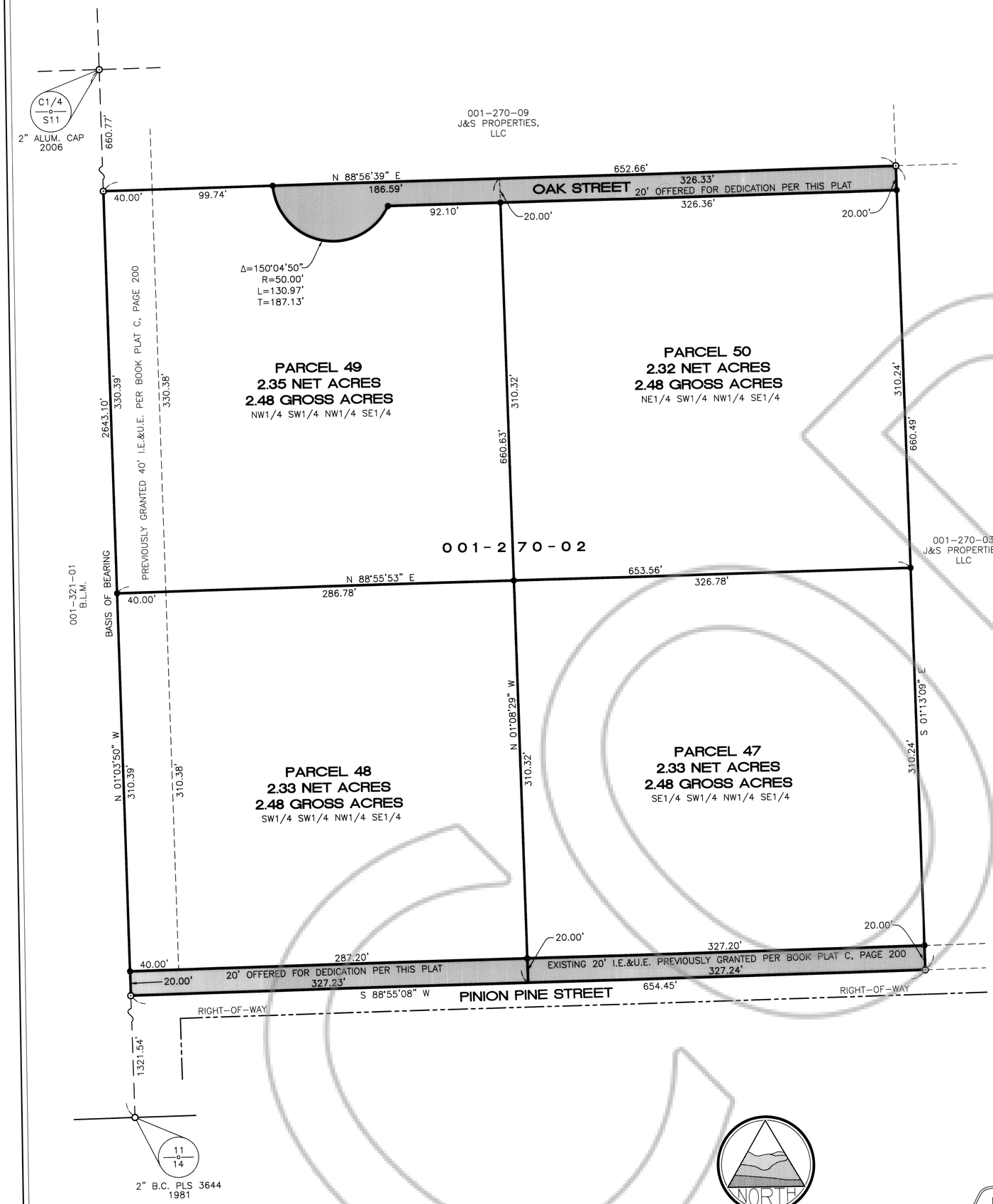
PARCEL MAP

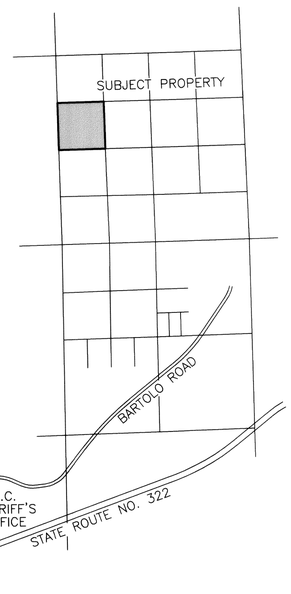
301

SITUATED WITHIN THE SW1/4 NW1/4 SE1/4 OF SEC. 11 T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE LINCOLN COUNTY, STATE OF NEVADA



VICINITY MAP

NOT TO SCALE



SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT :

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC.
2. THE LANDS SURVEYED LIE WITHIN THE SW1/4 NW1/4 SE1/4 OF SEC. 11, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 25, 2006.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
SPENCER W. HAFEN
Exp: 6-30-07
No. 16459
7-25-06

OWNER'S CERTIFICATE

SPENCER W. HAFEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 16459

I, JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Jim Vincent — 11/17/06
JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC. — DATE

ACKNOWLEDGMENT

DEBRA BRADFIELD
NOTARY PUBLIC • STATE of NEVADA
Lincoln County • Nevada
CERTIFICATE # 05-94596-11
APPT. EXP. FEB. 1, 2009

STATE OF NEVADA
SS
COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 17th DAY OF NOVEMBER, 2006, BY JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC.

Debra Bradfield
MY COMMISSION EXPIRES ON THE 1st DAY OF FEB, 2009.

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 30th DAY OF January, ~~2006~~ 2007, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Clinton Wyatt — 1-30th-07
LINCOLN COUNTY PLANNING COMMISSION — DATE

BASIS OF BEARING

THE BASIS OF BEARING IS N. 01°03'50" W., BEING THE BEARING BETWEEN A 2" BRASS CAP, PLS 3644, BEING THE S1/4 COR. OF SEC. 11, T. 1 N., R. 67 E., AND A 2" ALUM. CAP, PLS 16459, BEING THE C1/4 COR. OF SAID SEC. 11. SAID BEARING IS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS BOOK PLAT C, PAGE 200.

REFERENCE DOCUMENTS

1. RECORD OF SURVEY BOOK PLAT C, PAGE 160, DATED 12/28/2005, REFER TO SAID RECORD OF SURVEY FOR SECTION BREAKDOWN, OF SEC.'S 11 & 14, T. 1 N., R. 67 E.
2. MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, DATED 04/24/2006.

LEGEND

- ● SET 5/8" REBAR W/ PLASTIC CAP MARKED "S HAFEN PLS 16459", UNLESS OTHERWISE NOTED.
- ⊙ FOUND 1" ALUM. CAP MARKED "S HAFEN PLS 16459" UNLESS OTHERWISE NOTED.
- ○ FOUND 2" BRASS CAP IN CONC. MON. MARKED "PLS 3644, DATED 1981", UNLESS OTHERWISE NOTED.

I.E.&U.E. INGRESS EGRESS & UTILITY EASEMENT OFFERED PER THIS MAP, UNLESS NOTED AS BEING EXISTING.

EASEMENT NOTE

ALL REAR AND SIDE PARCEL LINES TO HAVE A 5' UTILITY EASEMENT.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

LC-490

PARCEL MAP

FOR

J. AND S. PROPERTIES, L.L.C.

A DIVISION OF LOT 11, OF MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, SITUATED WITHIN SEC. 11, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA

HAFEN LAND SURVEYING, L.L.C.
LAND, WATER & MINERAL SURVEYING
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PANACA, NV 89042
775-728-4306

DOC # 0128310
01/31/2007 11:40 AM
Official Record
Recording requested By
SPENCER HAFEN
Lincoln County - NV
Leslie Boucher - Recorder
Fee: $21.00 Page 1 of 1
RPTT Recorded By RE
Book- C Page- 0301

0128310

LESLIE BOUCHER, RECORDER

FEE _____ DEPUTY _____