

# PARCEL MAP

SITUATED WITHIN WITHIN SEC. 2  
T. 3 S., R. 67 E., M.D.M.,  
LINCOLN COUNTY, STATE OF NEVADA

### SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:  
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ARDEL & DOROTHY HENRICHSEN, TRUSTEES OF THE ARDEL AND DOROTHY HENRICHSEN FAMILY TRUST, DATED 09/05/1991.  
2. THE LANDS SURVEYED LIE WITHIN SEC. 2, T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 8, 2006.  
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



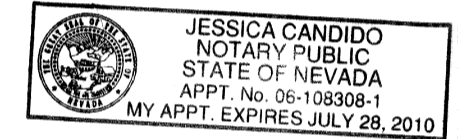
### OWNER'S CERTIFICATE

WE, ARDEL & DOROTHY HENRICHSEN, TRUSTEES OF THE ARDEL AND DOROTHY HENRICHSEN FAMILY TRUST, DATED 09/05/1991, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND DO HEREBY DEDICATE ALL SHOWN PUBLIC ROADWAYS TO LINCOLN COUNTY, AND ALL PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

*Ardel Henrichsen* 1-4-07 *Dorothy Henrichsen* 1/4/07  
ARDEL HENRICHSEN, TRUSTEE DATE DOROTHY HENRICHSEN, TRUSTEE DATE  
THE ARDEL AND DOROTHY HENRICHSEN FAMILY TRUST, DATED 09/05/1991.

### ACKNOWLEDGMENT

STATE OF NEVADA SS  
COUNTY OF CLARK  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 4<sup>th</sup> DAY OF January, 2007 BY ARDEL & DOROTHY HENRICHSEN, TRUSTEES OF THE ARDEL AND DOROTHY HENRICHSEN FAMILY TRUST, DATED 09/05/1991.  
*Jessica Candido*  
MY COMMISSION EXPIRES ON THE 28<sup>th</sup> DAY OF July, 2010.

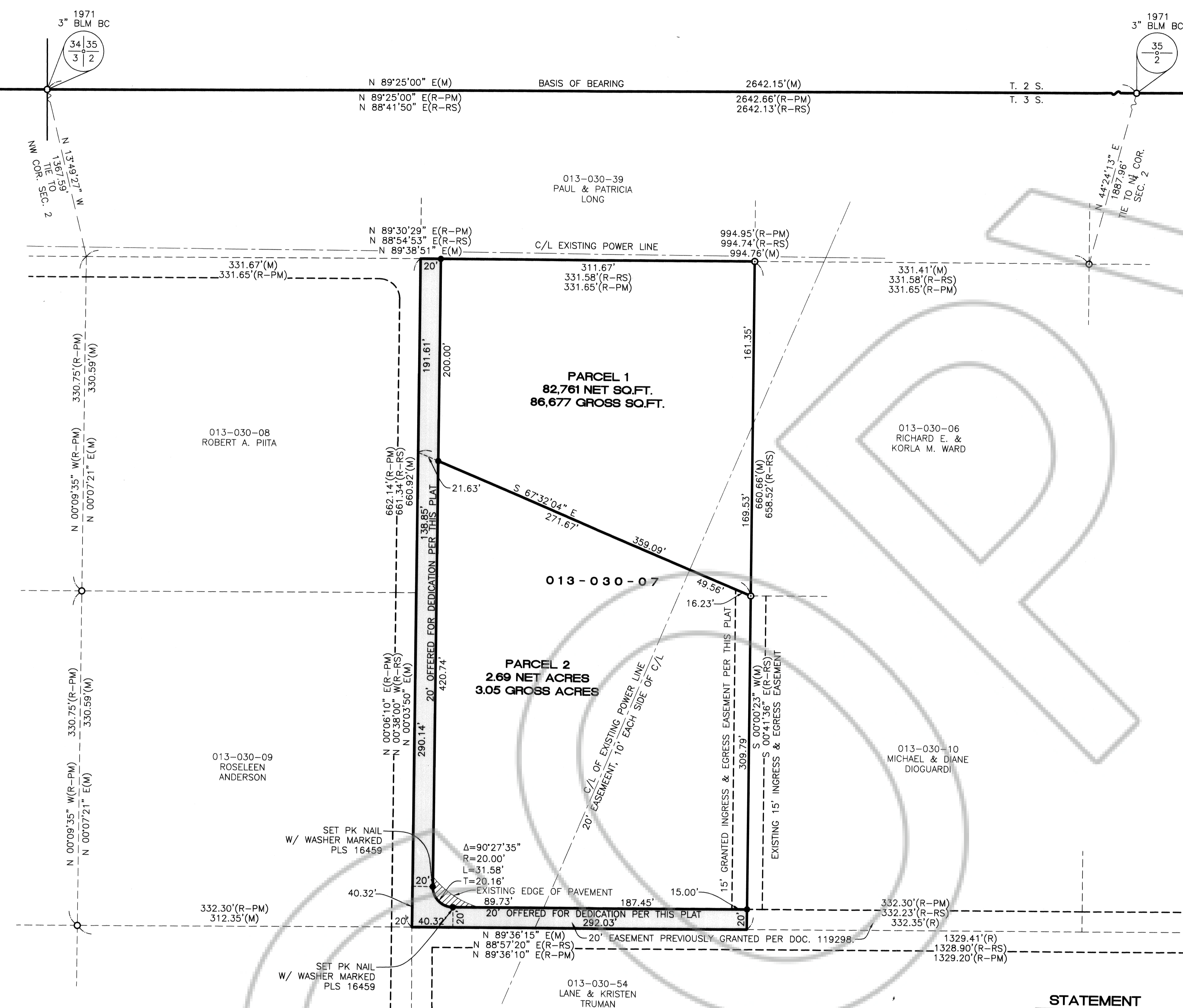
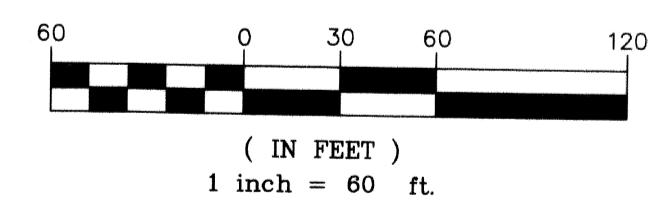


### LINCOLN COUNTY PLANNING COMMISSION APPROVAL

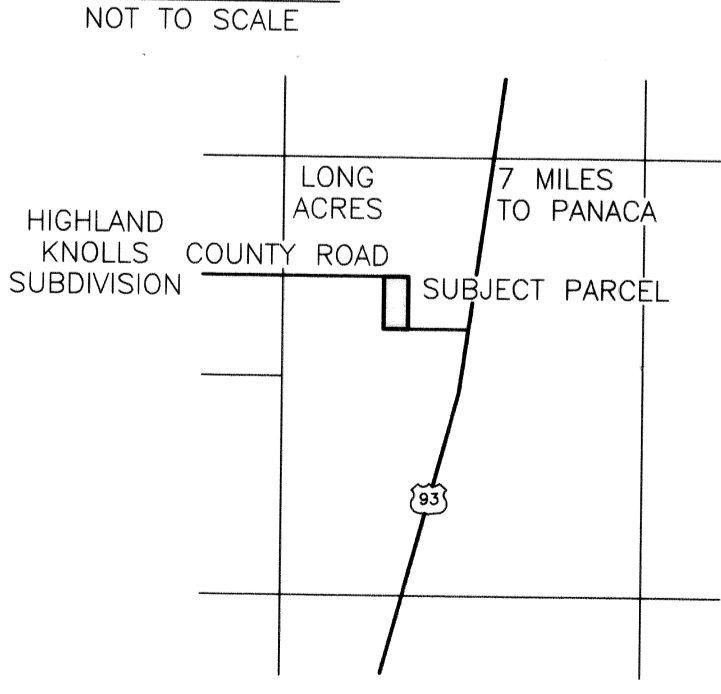
THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 30<sup>th</sup> DAY OF January, 2007, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.  
*Clinton E. Weis* 1-30-07  
LINCOLN COUNTY PLANNING COMMISSION DATE

### STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.



### VICINITY MAP



### BASIS OF BEARING

THE BASIS OF BEARING IS N. 89°25'00" E., BEING THE BEARING BETWEEN A 3" BLM BC, BEING THE NW COR. OF SEC. 2, T. 3 S., R. 67 E., AND A 3" BLM BC, BEING THE N1/4 COR. OF SAID SEC. 2. SAID BEARING IS SHOWN ON PARCEL MAP BOOK PLAT C, PAGE 87.

### REFERENCE DOCUMENTS

- RECORD OF SURVEY BOOK PLAT B, PAGE 157, DATED 10/29/1998.
- PARCEL MAP BOOK PLAT C, PAGE 87, DATED 11/15/2004.
- PARCEL MAP BOOK PLAT B, PAGE 489, DATED 05/05/2003.
- PARCEL MAP BOOK PLAT C, PAGE 25, DATED 02/02/2004.
- PARCEL MAP BOOK PLAT C, PAGE 138, DATED 10/20/2005.
- QUITCLAIM DEED FOR A ROAD EASEMENT RECORDED IN BOOK 169, PAGES 99-103, DATED 01/13/2003.

### LEGEND

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "S HAFEN PLS 16459", UNLESS OTHERWISE NOTED.
- FOUND 1/2" REBAR W/ PLASTIC CAP MARKED "HULSE PLS 6498" UNLESS OTHERWISE NOTED.
- FOUND 5/8" REBAR W/ PLASTIC CAP MARKED "L SMITH PLS 12751, UNLESS OTHERWISE NOTED.

**PARCEL MAP**  
FOR  
**THE ARDEL AND DOROTHY HENRICHSEN FAMILY TRUST, DATED 09/05/1991**  
SITUATED WITHIN SEC. 2, T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA

**HAFEN LAND SURVEYING, L.L.C.**  
LAND, WATER & MINERAL SURVEYING  
P.O. BOX 255  
305 S. 3RD STREET  
PANACA, NV 89042  
775-728-4306

**DOC # 0128302**  
01/31/2007 11:32 AM  
Official Record  
Recording requested by SPENCER W. HAFEN  
Lincoln County - NV  
Leslie Boucher - Recorder  
Fee: \$21.00 Page 1 of 1  
RPT Recorded By: RE  
Book - C Page - 0293

LESIE BOUCHER, RECORDER  
FEE: \_\_\_\_\_ DEPUTY: \_\_\_\_\_

