A.P.N.: 004-151-44

R.P.T.T.:

Mail tax bill to and when recorded mail to:

Trisha R. Lee P.O. Box 442 Alamo, NV 89001 DOC # 0128274

11/25/2007

04:44 PM

Official Record

Recording requested By DEREK FOREMASTER

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page RPTT: \$175.50 Reco Book- 228 Page- 0282

Page 1 of 3 Recorded By. AE



GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH, That

<u>Derek Floyd Foremaster and Megan Lynette Foremaster, husband and wife as joint tenants</u>

For a valuable consideration, the receipt of which is hereby acknowledged, does hereby

GRANT, BARGAIN, SELL and CONVEY to

Trisha Rae Lee and

The real property situated in Lincoln County, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all tenements, hereitaments and appurtenances, including easements, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, this instrument has been executed this 24 day of January,

2007

Derek Floyd Foremaster

Megan Lynette Foremaster

State of: Nevada

County of: Lincoln

This instrument was acknowledged before me on _

January 24,2007

By Derek Floyd Foremaster and Megan Lynette Foremaster.

NOTARY PUBLIC

My Commission Expires: Nov 6 2010

ROBIN E. SIMMERS
Notary Public State of Nevada
No. 02-78907-11
My appt. exp. Nov. 6, 2010

County

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Lot 2 of Parcel 16-4 of that certain Parcel Map recorded June 20, 1988 in the Office of the County Recorder of Lincoln County, Nevada in Book A Plats, page 289 as File Mo. 89029, Lincoln County, Nevada rec

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 04-151-44

PARCEL II:

Parcel 16-2 of that certain Parcel Map recorded December 21, 1987 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 279 as File No. 88150, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 04-151-25

Record

STATE OF NEVADA DECLARATION OF VALUE FORM

STATE OF NEVADA	Recording requested By
DECLARATION OF VALUE FORM	DEREK FOREMASTER
1. Assessor Parcel Number(s)	Lincoln County - NV
a) 004-151-25	Leslie Boucher - Recorde
b) 004 - 151 - 44	Page 1 of 1 Fee: \$16.00
c)	Recorded By: AE RPTT: \$175.50
d)	Book- 228 Page- 0282
2. Type of Property:	
a) Vacant Land b) Sing	le Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 I	Plex Book: Page:
e) Apt. Bldg f) Com	m'1/Ind'1 Date of Recording:
g) Agricultural h) Mob	vile Home Notes:
Other	
3. Total Value/Sales Price of Property	\$ 45,000.00
Deed in Lieu of Foreclosure Only (val	ue of property) (-t)-
Transfer Tax Value:	\$ 45,000.00
Real Property Transfer Tax Due	\$ 175.50
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS	375,090, Section —
b. Explain Reason for Exemption:	-\ \
5. Partial Interest: Percentage being trans	eferred: 100 %
	nowledges, under penalty of perjury, pursuant to
	nformation provided is correct to the best of their
	ted by documentation if called upon to substantiate the
# 1 # E	e, the parties agree that disallowance of any claimed
	tional tax due, may result in a penalty of 10% of the tax
	ant to NRS 375.030, the Buyer and Seller shall be
jointly and severally liable for any addition	
Signature Mark Trumarties	Canacity Sclle
Signature Marie Journaire	Jupuoity
Signature Wha When	Capacity Sc/ler Capacity Buyer
orginature to some feet of	Cupacity Cupacity
SELLER (GRANTOR) INFORMAT	TION BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Devek Foremaste	
Address: P.D. BOX 32	Address: DO, BDX 442
City: Alamo	
State: Nevada Zip: 9900	City: H (CAND) State: NV Zip: 8900
State. 1 ROVINGA ZIP. 891001	State. 100 Zip Zip.
COMPANY/DEDSON DECLIESTING	DECODDING (required if not colleges buyer)
	RECORDING (required if not seller or buyer)
Print Name:	Escrow #:
Address:	
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED