Lincoln County - NV APN 001 - 035-11 Leslie Boucher Fee: \$15.00 RPTT: \$58.50 Book- 228 Page-APN____ APN GRANT BARGAIN AND Title of Document **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by 1-22-07 Grantees address and mail tax statement: ERRACE CIR,

DOC # 0128258

- Recorder

Recorded By: AE

of 2

Page 1

ficial Recording requested By THOMAS E. BROWN APN: 001-035-11

GRANT BARGAIN AND SALE DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other consideration, the receipt of which is acknowledged, CHARLES GUY COTTINO, herein referred to as Grantor, does hereby grant, bargain and sell to Thomas E. Brown, an unmarried man, whose address is 2017 Terrace Circle, Elko, Nevada, herein referred to as Grantee, and his heirs and assigns, forever, all of his interest in the property and premises located in the county of Lincoln, state of Nevada, described as follows:

Lots 17 and 18 in Block Numbered Thirty-nine (39), in the town of Pioche, as said lots and blocks are delineated on the official plot of the Supplement "A" Pioche Townsite, now on file and of record in the office of the County Recorder of said Lincoln County.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, his heirs and assigns, forever.

284	day of	November	, 2006.	
\	\		Charles Hughotteno	_
'	\ '		CHARLES GUY COTTINO	

IN WITNESS WHEREOF the Grantor has signed this deed this

STATE OF NEVADA)

COUNTY OF Clark)

On <u>Nov 28th</u>, 2006, personally appeared before me, a Notary Public, Charles Guy Cottino, who acknowledged that he executed the foregoing instrument.

ANGELINA JENSEN
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Expires: 12-01-09
Certificate No: 05-101697-1

NOTARY PUBLIC

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)		Recording requested By THOMAS E. BROWN
a) 001-035-11	•	Lincoln County - NV
b)		Leslie Boucher – Recorder
c)		Lesite boucher - Recorder
d)		Page 1 of 1 Fee: \$15.00 Recorded By: AE RPTT: \$58.50
<u> </u>		Book- 228 Page- 0175
2.) Type of Property	F	OR RECORDERS OF HONAL USE ONL
a) Vacant Land b)		nument / Instrument #
	2-4 Plex Boo	ok:Page:
	Commercial /Ind'l Dat	te of Recording:
g) Agriculture h) i other LAUN with RULL	Mobile Home Not	es:
1) El oures Edition Market	0+1412	
3.) Total Value / Sales Price of Property	\$ 15, AD	0.00
Deed In Lieu Only (value of forgiven debt)	s / to	700
Taxable Value	\$	
Real Property Transfer Tax Due:	\$ \$58.	<u>50 \</u>
	2 1000	50
4.) If Exemption Claimed:	200 -41	/ /
(a) Transfer Tax Exemption, per NRS 375.0	990, section:	/ /
(b.) Explain Reason for Exemption:		
5. Partial Interest: Percentage being transferred:	%	
The undersigned Seller (Grantor)/Buyer (Grantee), declares at	nd acknowledges, under penalty of a	periury, pursuant to NRS 375.060 and NRS 375.110.
that the information provided is correct to the best of their informat	ion and belief, and can be supported	d by documentation if called upon to substantiate the
information provided herein. Furthermore, the parties agree that dispenalty of 10% of the tax due plus interest at 1 ½% per month. Pur	allowance of any claimed exemptio suant to NRS 375.030, the Buver	n, or other determination of additional tax due, may result in a and Seller shall be jointly and severally liable for any
additional amount owed.		
Signature	Capac	ity
J. S.	Сарас	11 y
Signature / OM S. B. MWY	Capac	ity
	. / /	
SELLER (GRANTOR) INFORMATIO	N. / /	BUYER (GRANTEE) INFORMATION
		- Oc. 14
Print Name		180 / BM E. BROWN
Address	Address	2017 TERRACE CIRCLE
City	City 	ELKa
State Zip	State/\/	V. Zip 8980/
\ \		
\ \ \		
COMPANY/PERSON REQUESTIN	<mark>G RECORDING</mark> (REQUIR	ED IF NOT BUYER OR SELLER)
Co No.	479 (1	
Co. Name Address	Esc. #	
City	State:	Zip

(As a public record, this form may be recorded / microfilmed)