

DOC # 0128251

01/18/2007

01:27 PM

**Official Record**

Recording requested By  
US RECORDINGS, INC.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$42.00

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RPTT:

Recorded By: AE

Book- 228

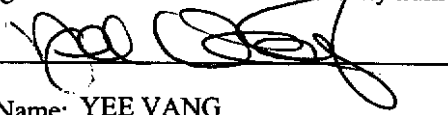
Page-

0165

APN # 002-234-03

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed



Printed Name: YEE VANG



0128251

**Recording Requested by and Return to:**

Name US Recordings, Inc.

Address 2925 Country Drive Ste. 201

City/State/Zip St. Paul, MN 55117

36322862

**AFFIDAVIT**

**(Title of Document)**

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY  
NRS 361.244

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.



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ASSESSOR'S PARCEL # 002-234-03

COUNTY OF LINCOLN

**AFFIDAVIT  
CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244**

*36322802*  
Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

**PART I - TO BE COMPLETED BY APPLICANT  
MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer name Loree T Winters
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured home North 7th Street Panaca, NV 89042
4. Manufactured/mobile home description: Manufacturer Nashua Homes of Idaho, Inc  
Model Nashua Model Year 2005 Serial # NNID41014AB  
Length 64' Width 30'
5. New lien holder:  
Name VANDERBILT MORTGAGE & FINANCE, INC  
Address P.O. BOX 4007 MARYVILLE, TN 37802

**PART II - LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 361.244.1.B)**

As the owner of the real property listed at \_\_\_\_\_, I,  
\_\_\_\_\_ consent to the conversion of the above described  
manufactured home from personal property to real property.

_____ SIGNATURE-OWNER/BUYER	_____ DATE	_____ SIGNATURE-OWNER/BUYER	_____ DATE
_____ PRINT NAME	_____ DATE	_____ PRINT NAME	_____ DATE

On \_\_\_\_\_, 20\_\_\_\_, before me the undersigned, a Notary  
Public, in and for the State of Nevada, County of \_\_\_\_\_ personally appeared  
\_\_\_\_\_ who acknowledged that he executed the  
affidavit.

\_\_\_\_\_  
Notary Public



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1046455

ASSESSOR'S PARCEL # 002-234-03 295246

**PART III - OWNER/BUYER SIGNATURE (S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1. B), affirm that the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

*Loree T Winters 12-18-06*

\_\_\_\_\_  
SIGNATURE-OWNER/BUYER      DATE

Loree T Winters  
PRINT NAME      DATE

\_\_\_\_\_  
SIGNATURE-OWNER/BUYER      DATE

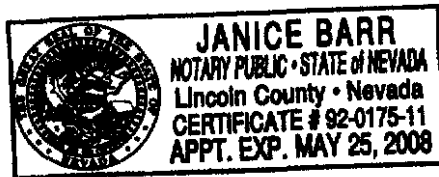
\_\_\_\_\_  
PRINT NAME      DATE

On DEC 18, 2006, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln personally appeared Loree T. Winters.

who acknowledged that she executed the affidavit.

*Janice Barr*  
Notary Public

When recorded mail to:  
First American Title  
ATTN: Marian Jenkins  
768 Aultman Street  
Ely, NV 89301



Distribution:  
**ORIGINAL TO MANUFACTURED HOUSING DIV.**  
**COPY TO LIENHOLDER OR OWNER/BUYER**  
Rev 06/03



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## Exhibit "A"

The land referred to herein is situated in the State of Nevada, County of Lincoln described as follows:

LOT 14, OF NORTH HILLS SUBDIVISION, FIRST PHASE, AS SHOWN ON THE MAP THEREOF RECORDED JULY 28, 1980 AS FILE NO. 67636 IN BOOK "A" OF PLATS, PAGE 151, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

SOURCE OF TITLE: BOOK 223 PAGE 500 (RECORDED 10/10/2006)

APN: 002-234-03



U36322862-03RD04

AFFIDAVIT  
LOAN# 295246  
US Recordings