

Official Record

Recording requested By
LINCOLN COUNTY CLERK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: Page 1 of 2
RPTT: Recorded By: LB
Book- 228 Page- 0157



APN _____

APN _____

APN _____

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: _____
(State specific law)

Leslie Boucher Recorder
Signature Title

Signature

1-16-07
Date

Grantees address and mail tax statement:

Alamo Sewer & Water GID
P.O. Box 418
Alamo, NV 89001



APN: N/A
Mail Recorded Document to:
Lincoln County
Attention

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE made and entered into this 29th day of December, 2006 between LINCOLN COUNTY, a political subdivision of the State of Nevada (hereinafter referred to as "Grantor") and ALAMO SEWER AND WATER GENERAL IMPROVEMENT DISTRICT (hereinafter referred to as "Grantee"), does hereby quitclaim to Grantee, and to the heirs and assigns of such Grantee forever, subject to the reservation hereinafter set forth, as follows:

All right, title and interest in and to the State of Nevada, Division of Water Resources Permit No. 65679.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances unto the said Grantee, so long as said water rights are used for public, municipal or industrial park water purposes within Lincoln County.

IN WITNESS WHEREOF, the Grantor has hereto executed this Water Right Quitclaim Deed the day and year first written above.

LINCOLN COUNTY

By George T. Rowe
Its: Chairman

STATE OF NEVADA)
COUNTY OF LINCOLN)

On this 29th day of December, 2006, personally appeared before me, a notary public, George T. Rowe, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he executed the same in his authorized capacity as Chairman of LINCOLN COUNTY.



Teresa M. Seevers
Notary Public

State of Nevada Declaration of Value

DOC # DV-128247

01/17/2007

04:33 PM

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FOR RECORDERS OF TIONAL USE ONLY

Document / Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number(s)

- a) N/A
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other water rights

3. Total Value / Sales Price of Property

Deed in Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 2
- b. Explain Reason for Exemption: Grantee is a political subdivision of the State of Nevada

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent for Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lincoln County

Address _____

City _____

State _____ Zip _____

Print Name Alamo Sewer & Water GD

Address PO Box 418 100 W Broadway

City Alamo

State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)