DOC # 0128203

Record

Official
Recording requested By
NEVADA BANK & TRUST

Lincoln County - NV – Recorder Leslie Boucher

Fee: \$42.00 Page 1 of 1
RPTT: Recorded By: LB

Book- 228 Page- 0043

Mail Tax Statement To: DARRELL & BONNIE KEELE HC 74 BOX 175 PIOCHE, NV 890443

Recording Requested by and Return To:

Nevada Bank & Trust

P.O. Box 780 Pioche, NV 89043

APN:

06-271-17

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

| WHEREAS | NEV | /ADA BANK & T | RUST COMPA | ANY | is / are th | e present owner(s | s) of a |
|--|---------------|--|----------------------------|--------------|--------------|-----------------------|------------------|
| promissory no | | 4/18/200 | | | | | |
| | | | _ | ND WIFE AS | JOINT TE | NANTS WITH RIGH | T OF SURVIVORSHI |
| in the amou | | \$ | | | | ust executed by th | |
| said note wherein | | FIRST AMERICAN TITLE COMPANY OF NEVADA is named as Trustee, recorded | | | | | |
| April 22 | , 2005 | as docume | 7% | 124373 | in book: | 200 page: | 292-306 |
| of | OF | - FICIAL | Records, in t | he Office o | the Reco | | LINCOLN |
| County, Neva | ida, and | | - | | | / / - | |
| WHER | REAS the unde | ersigned as the pr | esent benefician | of the deed | of trust des | sire to change the Tr | ustee therin, |
| and | | | | | | | • |
| , | MUEDEACA | n understand for | thou desire to be | | | | |
| ` | - 4 | reason of the pay | 7% | 76. | | ter mentioned reconi | veyed |
| | / " | reason of the pay | mont of the mae | niculicas ac | coled by sa | id deed of trast, | |
| 1 | NOW, THERE | FORE, the under | signed does her | eby appoint | the undersid | ned as Trustee und | er the |
| | | | | 76 | 16. | ntioned, with the pov | |
| | | 1 | - | · 1 | 1. | f said indebtedness, | |
| ρ. | 1 | 100 | | 1 | | ES HEREBY QUITO | • |
| | 3. | N | - | | 1 | without warranty, all | |
| All Control of the Co | 76. | 76. | | | | the terms of said De | |
| - | Trust. | ica by said beca | 01 11031 11017 1101 | d by said in | usice under | are terms or said be | 100 OI |
| | 1100 | | la. | | | | |
| Dated this | 10th | day of | Janua | iry, | 2007 | | |
| | | | LYNNL | LOYD | NEVA | ADA BANK & TR | UST CO. BY: |
| | 1 | | NOTARY PUBLIC • ST | | | and add N | 2000 |
| | seal | PHONE PARTY | Lincoln County GERTIFICATE | / • Nevada | — 4 | MUXUEUT | TEO. |
| | | | APPT. EXP. F | | - | SARATH SOM | ERS |
| STATE OF N | EVADA |) | | | | | |
| COUNTY OF | | `\ / / | | | | | |
| Dated this | 10 16 | day of | Inn | | hefore m | ne, a Notary Public | anneared |
| The state of the s | SARAH SOM | J / / | known to me t | n he the ner | | ed in and who ackno | • • |
| that s/he execu | | | | | | SE GIVE TO GOVING | |
| PIOC GUIG EVECO | AND THE BUTTO | mogunant, | | | ٠, ١ | <u> </u> | Ya. |
| - | | | 4 | | | inn | Stoyd |
| | | | | | | Notary Public | <i>/</i> . |