

Official Record

Recording requested By  
SPENCER HAFEN

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 228 Page- 0038



APN 012.190.10

APN 012.190.13

APN \_\_\_\_\_

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law:

(State specific law)

Spencer Hafen - AGENT  
Signature Title

Signature

01-09-07  
Date

Grantees address and mail tax statement:

JIM WILKIN TRUCKING  
PO BOX 828  
CALIENTE NV 89008



# State of Nevada Declaration of Value

DOC # DV-128201  
01/09/2007 03:42 PM  
Official Record

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Page 1 of 1 Fee: \$40.00  
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1. Assessor Parcel Number(s)  
a) 012-190-10  
b) 012-190-13  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: 9  
b. Explain Reason for Exemption: TRANSFERRING FROM INDIVIDUALS TO BUSINESS.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name JIM WILKIN & LORIN WILKIN  
Address PO Box 828  
City CALIENTE  
State NV Zip 89008

Print Name JIM WILKIN TRUCKING LLC  
Address PO Box 828  
City CALIENTE  
State NV Zip 89008

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)