APN 012-190-10 APN 012-190-13 APN -

DOC # 0128200

01/09/2007

Official Record Recording requested By SPENCER HAFEN

Lincoln County - NV – Recorder Leslie Boucher

Fee: **\$40.00**

Page 1 of 2 Recorded By: LB

Book- 228 Page- 0036



Title of Document

	4		1 1	
	Affirm	ation Statement	1	
I, the undersigned	d hereby affirm that th	e attached docume	nt, including an	v exhibits, hereby
submitted for recording doe	s not contain the soci	ial security number	r of any person of	or persons. (Per NRS
239B.030)			/ /	
I, the undersigned	I hereby affirm that the	e attached docume	nt, including any	y exhibits, hereby
submitted for recording doc	s contain the social se	curity number of	a person or person	ons as required by
law:			. \	-
State specific	L - AEN.	_//		>
Signature	Title			
	**************************************	/ /		

01.09.06

Grantees address and mail tax statement:

LAN WILKIN TRUCKING LIC Pr Box 828

CALIENTE NV 89008

When Recorded Send To: Jim Wilkin Trucking LLC P.O. Box 828 Caliente, NV 89008

QUITCLAIM DEED

THIS DEED made this <u>9</u> day of <u>called the GRANTOR</u> , and JAMES E	huney , 2007, between	n JAMES E. and UVA	DA WILKIN, herein
that the Grantor in consideration of \$1	.00, receipt of which is hereby	y acknowledged, does l	nereby Quitclaim and
release unto the Grantee, the Grantee's follows:	heirs, successors and assigns	forever, all that parcel	of land described as
APN'S 012-190-10 and 012-190-13))	
Legal Description			
Parcels 1 and 4 as shown on the Map of Plat C, Page 90, dated November 15, 20			

Subject To: any encumbrances, easements, rights-of-way, restrictions, conditions and covenants of record. Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

In Witness Whereof the heretofore mentioned has hereunto signed on the date first above written.

James E. Wilkin

James E. Wilkin

Uvada Wilkin

State of Nevada)
SS
County of Lincoln)

This instrument was acknowledged before me on this 4th day of January, 2007, by James E. Wilkin and Uvada Wilkin.

Notary Public in and for said County and State

My Commission Expires: Feb. 1, 2009



State of Nevada Declaration of Value

DOC # DV-128200

01/09/2007

03:40 PM

1. Assessor Parcel Number(s)	Recording requested By SPENCER HAFEN
a) 012-190-10	^
b) 012 · 190 · 13	Lincoln County - NV
c)	Leslie Boucher - Recorder
d)	Page 1 of 1 Fee: \$40.00
u)	Recorded By: LB RPTT: Book- 228 Page- 0036
2. Type of Property	FOR KECOKUPINI OF LICENTE OFF ORFIT
a) Vacant Land b) Single Fami	ly Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercia	/Ind'l Date of Recording:
g) Agriculture h) Mobile Hon	Notes:
i) other	INOICES.
3. Total Value / Sales Price of Property \$	
Deed In Lieu Only (value of forgiven debt) \$	
Taxable Value \$	
Real Property Transfer Tax Due: \$_	
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section:	\ \S / /
b. Explain Reason for Exemption: RELATED F	GESONS-
5. Partial Interest: Percentage being transferred: 100	%
5. Faithai micresi. Fercentage being transferred.	-70
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledg	es, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
that the information provided is correct to the best of their information and belief, information provided herein. Furthermore, the parties agree that disallowance of a	and can be supported by documentation if called upon to substantiate the ny claimed exemption, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS	375.030, the Buyer and Seller shall be jointly and severally liable for any
additional amount owed.	\ \
Signature San W Was	Capacity AGENT
Signature	Capacity
SELLER (GRANTOR) INFORMATION	DENZED (CD ANTONE) INDODRA ATRONI
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
how of speace to be been	Print Name JIM WILKIN & CORIN WILKIN
Print Name JIM & UVADA WILLIN	
Address Fo Box 828	Address Po Box 828
City CALIENTS	City CALIENTE
State <u>NV</u> Zip <u>89008</u>	State NV Zip 89008
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\ \ \	
COMPANY/PERSON REQUESTING RECOR	DING (REQUIRED IF NOT BUYER OR SELLER)
Co Mario	Too #
Co. NameAddress	Esc. #
City	State: Zip

(As a public record, this form may be recorded / microfilmed)