

Official Record

Recording requested By
SPENCER HAFEN

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 228 Page-

0034

APN 012-190-11

APN 012-190-12

APN _____



0128199

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: _____
(State specific law)

Leslie Boucher
Signature Title

Signature

1-9-06
Date

Grantees address and mail tax statement:

JIM MILKIN TRUCKING LLC
PO Box 828
CALIENTE NV 89008



0128199

When Recorded Send To:
Jim Wilkin LLC
P.O. Box 828
Caliente, NV 89008

QUITCLAIM DEED

THIS DEED made this 5th day of January, 2007, between JAMES E. and UVADA WILKIN, herein called the GRANTOR, and WILKIN REVOCABLE TRUST, DATED 02/24/2004, herein called GRANTEE, witness, that the Grantor in consideration of \$1.00, receipt of which is hereby acknowledged, does hereby Quitclaim and release unto the Grantee, the Grantee's heirs, successors and assigns forever, all that parcel of land described as follows:

APN'S 012-190-11 and 012-190-12

Legal Description

Parcels 2 and 3 as shown on the Map of Division of Large Parcels for James E. and Uvada Wilkin recorded in Book Plat C, Page 90, dated November 15, 2004, of the official records of the Lincoln County Recorder's Office;

Subject To: any encumbrances, easements, rights-of-way, restrictions, conditions and covenants of record. Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

In Witness Whereof the heretofore mentioned has hereunto signed on the date first above written.

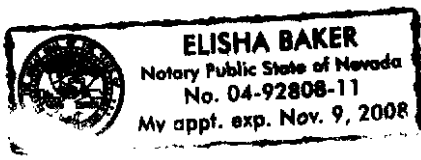
James E. Wilkin
James E. Wilkin

Uvada Wilkin
Uvada Wilkin

State of Nevada)
) SS
County of Lincoln)

This instrument was acknowledged before me on this 5th day of January, 2007, by James E. Wilkin and Uvada Wilkin,

Elisha Baker
Notary Public in and for said County and State
My Commission Expires: 11-9-08



State of Nevada Declaration of Value

DOC # DV-128199

01/09/2007

03:38 PM

Official Record

1. Assessor Parcel Number(s)

- a) 012-190-11
- b) 012-190-12
- c) _____
- d) _____

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2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FO.

Document / Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value / Sales Price of Property

\$ _____

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 7
- b. Explain Reason for Exemption: TRANSFER TO TRUST -

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Spencer Hafen Capacity AGENT

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name JIM & UVADA WILKIN
Address PO BOX 828
City CALIENTE
State NV Zip 89008

Print Name WILKIN REVOCABLE TRUST
Address PO BOX 828
City CALIENTE
State NV Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)