

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3

RPTT: \$358.00 Recorded By: AE

Book- 227 Page- 0697

APN# 003-131-14 3-131-11

Recording Requested by:

Name: First American Title Company of Nevada

Address: 768 Aultman Street

City/State/Zip: Ely, NV 89301



(for Recorder's use only)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

Allyson Long (State specific law) Recorder
Signature Title
Allyson Long
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



0128183

Book: 227
Page: 698

01/09/2007
Page 2 of 3

A.P.N.: 003-131-14 and 003-134-11
File No: 152-2295763 (MJ)
R.P.T.T.: \$358.80

When Recorded Mail To: Mail Tax Statements To:
Kyle Cox
Post Office Box 762
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale Lloyd Wallis, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Kyle Cox, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL I:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AND THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 1, AS SHOWN UPON PARCEL MAP RECORDED NOVEMBER 5, 2004 IN PLAT BOOK C, PAGE 84, AS FILE 123341 AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED MAY 2, 2005 IN BOOK C PAGE 116 AS FILE 124414.

PARCEL II:

LOT 7 IN BLOCK A OF GOTTFREDSON ADDITION ACCORDING TO THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 9, 1963, CONTAINED WITHIN PARCEL 1, AS SHOWN UPON PARCEL MAP RECORDED NOVEMBER 5, 2004 IN PLAT BOOK C, PAGE 84, AS FILE 123341 AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED MAY 2, 2005 IN BOOK C PAGE 116 AS FILE 124414

Subject to

1. All general and special taxes for the current fiscal year.

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Page 1 of 1 Fee: \$16.00
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STATE OF NEVADA
DECLARATION OF VALUE

- Assessor Parcel Number(s)
 - 003-131-14
 - ~~003-131-11~~
 -
 -

- Type of Property

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'//Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property: \$92,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$92,000.00
 Real Property Transfer Tax Due \$358.80

4. **If Exemption Claimed:**

- Transfer Tax Exemption, per 375.090, Section: _____
- Explain reason for exemption: _____

- Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dale Wallis
Signature: [Signature]

Capacity: Dale Wallis Seller
Capacity: buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTÉE) INFORMATION
(REQUIRED)

Print Name: Dale Lloyd Wallis
Address: Post Office Box 125
City: Caliente
State: NV Zip: 89008

Print Name: Kyle Cox
Address: Post Office Box 762
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
Print Name: Nevada
Address: 768 Aultman Street
City: Ely

File Number: 152-2295763 MJ/MJ
State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)