

Official Record

Recording requested By  
VERNON & SHERRIE TAYLOR

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 227

Page-

0563



0128144

APN 064-112-15

APN 004-112-12

APN \_\_\_\_\_

Quitclaim Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law:

(State specific law)

Sherrie Marie Taylor  
Signature

Sherrie Marie Taylor  
Signature

1/4/07  
Date

Grantees address and mail tax statement:

Vernon S. and Sherrie M. Taylor  
P. O. Box 456  
Caleno, Nevada 89001



0128144

Book: 227

01/04/2007

Page: 564

Page: 2 of 3

**APN: 004-112-15 and 004-112-12**

## **QUITCLAIM DEED**

FOR VALUE RECEIVED

**VERNON SPENCER TAYLOR**, a married man  
P.O. Box 456  
Alamo, Nevada 89001

PARTY OF THE FIRST PART

DO HEREBY CONVEY, RELEASE, AND FOREVER QUITCLAIM UNTO

**VERNON SPENCER TAYLOR**, and **SHERRIE MARIE TAYLOR**,  
husband and wife, as joint tenants with rights of survivorship

PARTIES OF THE SECOND PART

THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

That real property and structures situate in Alamo, Lincoln County, State of Nevada and bounded and particularly described as follows, to-wit;

### **PARCEL NO. 1**

**Parcel No. 12 as shown on Parcel Map for Mary S & Gerald H Wilson, filed in the office of the County Recorder of Lincoln County on August 6, 1985, as File No. 83049 in Book A of Plats at Page 248, located in a portion of Lot 2, Block 66, Town of Alamo.**

### **PARCEL NO. 2**

**A parcel of land which lies south of Block 66 in the Townsite of Alamo, Lincoln County, Nevada lying in the NE ¼ NW ¼ of Section 8, Township 7 South, Range 61 East, MDB&M. described as follows:**



**Beginning at the Southwest corner of said parcel monumented by a 5/8" rebar with plastic cap stamped L Smith PLS 12751 from which the Northwest corner of said Section 8 bears N 85°34'46" W, 1774.83 Feet; Thence N 00°09'04" E, 82.57 Feet along the south extension of First West Street to a chain link fence with a PK nail and disk stamped L Smith PLS 12751 located on the concrete foundation of said fence; Thence S 88°48'40" E 123.66 feet along said chain link fence to it's corner, monumented by a 5/8" rebar with cap stamped L Smith PLS 12751; Thence S 00°09'47" E 80.90 feet to a fence and monument which is a 5/8" rebar with cap stamped L Smith PLS 12751; Thence N 89°35'21" W 123.73 feet along the said fence to the point of beginning.**


**Said above described parcels are shown on that certain Record of Survey filed November 27, 2000 as File No. 115701 in Book B of Plats at Page 352.**

**parcel APN 004-112-15 and 004-112-12**

TOGETHER WITH ALL AND SINGULAR tenements, heriditaments and appurtenances thereunto, including easements and water rights, if any, and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues, and profits thereof


TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the parties of the second part and to their heirs and assigns forever.

DATED this 4 day of January, 2007.

  
 Vernon Spencer Taylor

**STATE OF NEVADA, COUNTY OF LINCOLN**

On this \_\_\_\_ day of January, 2007, before me, a notary public in and for said State, personally appeared **Vernon Spencer Taylor**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

  
 NOTARY PUBLIC  
 COMMISSION EXPIRES: 06-01-08



# State of Nevada Declaration of Value

**DOC # DV-128144**  
01/04/2007 01:14 PM  
**Official Record**

Recording requested By  
VERNON & SHERRIE TAYLOR

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Page 1 of 1 Fee: \$16.00  
Recorded By: AE RPTT:  
Book- 227 Page- 0563

1. Assessor Parcel Number(s)  
a) 004-112-15  
b) 004-112-12  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land  
b)  Single Family Res.  
c)  Condo/Townhouse  
d)  2-4 Plex  
e)  Apartment Building  
f)  Commercial /Ind'l  
g)  Agriculture  
h)  Mobile Home  
i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: 5  
b. Explain Reason for Exemption: from spouse to spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sherrie M. Taylor Capacity \_\_\_\_\_  
Signature Vernon S. Taylor Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Vernon  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name Sherrie M. Taylor  
Address P.O. Box 456  
City Alamo  
State NV Zip 89001

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_