

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$179.40

Recorded By: AE

Book- 227 Page- 0491

APN# 001-095-24 and 001-095-25

Recording Requested by:

Name: First American Title Company of Nevada

Address: 768 Aultman Street

City/State/Zip: Ely, NV 89301



0128136

(for Recorder's use only)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

\_\_\_\_\_  
(State specific law)  
*John S. Puckett*, Escrow Officer  
Signature Title

*John S. Puckett*  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



A.P.N.: 001-095-24 and 001-095-25  
File No: 152-2299892 (MJ)  
R.P.T.T.: \$179.40

When Recorded Mail To: Mail Tax Statements To:  
Paul Coroneos  
440 Jefferson Blvd  
Henderson, NV 89011

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Greg F. Johnson and Carletta J. Johnson, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul Coroneos, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOTS 8, 9, AND 10, BLOCK 25, TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/15/2006



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Book 227

01/02/2007

Page: 493

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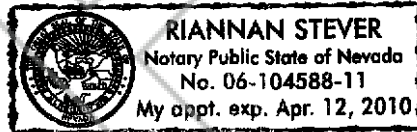
*Greg F. Johnson*  
Greg F. Johnson

*Carletta J. Johnson*  
Carletta J. Johnson

STATE OF **NEVADA** )  
Lincoln PS : ss.  
COUNTY OF ~~WHITE PINE~~ )

This instrument was acknowledged before me on December 8<sup>th</sup> 2006 by **Greg F. Johnson and Carletta J. Johnson, husband and wife.**

*Riann Stever*  
Notary Public  
(My commission expires: Apr. 12 2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 15, 2006** under Escrow No. **152-229892.**

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 2 Fee: \$16.00
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- 1. Assessor Parcel Number(s)
a) 001-095-24
b)
c)
d)

- 2. Type of Property
a) [ ] Vacant Land b) [ ] Single Fam. Res.
c) [ ] Condo/Twnhse d) [ ] 2-4 Plex
e) [ ] Apt. Bldg. f) [ ] Comm'l/Ind'l
g) [ ] Agricultural h) [ ] Mobile Home
i) [ ] Other

FOR RECORDERS OPTIONAL USE
Book Page:
Date of Recording:
Notes:

3. Total Value/Sales Price of Property: \$45,650.00
Deed in Lieu of Foreclosure Only (value of property) (\$)
Transfer Tax Value: \$45,650.00
Real Property Transfer Tax Due \$179.40

4. If Exemption Claimed:
a. Transfer Tax Exemption, per 375.090, Section:
b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Greg F. Johnson Capacity: seller

Signature: Carletta J. Johnson Capacity: seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Greg F. Johnson and Carletta J.

Print Name: Johnson

Print Name: Paul Coroneos

Address: P.O. Box 479

Address: 440 Jefferson Blvd

City: Pioche

City: Henderson

State: NV Zip: 89043

State: NV Zip: 89011

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of

Print Name: Nevada

File Number: 152-2299892 MJ/LK

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
- a) 001-095-24
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt. Bldg.        f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book: _____	Page: _____
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Notes: _____	

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- Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- Transfer Tax Value: \$45,650.00
- Real Property Transfer Tax Due \$179.40

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- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_
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Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: Buyer

Capacity: Paul Coroneos

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Greg F. Johnson and Carletta J.  
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