

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 227 Page- 0468

APN# 002-260-02

Recording Requested by:

Name: First American Title Company of Nevada

Address: 768 Aultman Street

City/State/Zip: Ely, NV 89301



0128134

(for Recorder's use only)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

Allyson Long (State specific law) Recorder
Signature Title

Allyson Long
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

A.P.N.: 002-260-02
File No: 152-2302050 (MJ)

When Recorded Return To:
Lee Maughan and Cindy G. Maughan
P.O. Box 441
Panaca, NV 89042

R.P.T.T.: \$375.090.3

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lee Maughan and Cindy G. Maughan, who acquired title as Cindy Maughan, husband and wife

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Lee Maughan and Cindy G. Maughan, husband and wife as joint tenants with right of survivorship

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCELS 2 AND 3, AS SHOWN UPON PARCEL MAP FOR LEE AND CINDY G. MAUGHAN, RECORDED FEBRUARY 13, 1985 IN PLAT BOOK A, PAGE 240, IN THE RECORDER'S OFFICE AS FILE 82128, LINCOLN COUNTY, NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Lee Maughan 12/27/06

Lee Maughan Date

Cindy G. Maughan 12/27/06

Cindy G. Maughan Date



STATE OF NEVADA)
)
COUNTY OF LINCOLN)
:SS.

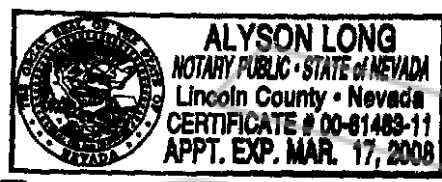
This instrument was acknowledged before me on
12/27/07 by

Lee Maughan and Cindy G. Maughan

Alyson Long

Notary Public

(My commission expires: March 17, 2008)



COPY

Recording requested By
 FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
 Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
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**STATE OF NEVADA
 DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-260-02
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE | |
|----------------------------|-------------|
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. Total Value/Sales Price of Property:

\$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 3
- b. Explain reason for exemption: transfer of title recognizing true status of ownership

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lee Maughan
 Signature: Cindy G. Maughan

Capacity: buyer
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
 (REQUIRED)**

Print Name: Lee Maughan and Cindy
 Print Name: Maughan
 Address: P.O. Box 441
 City: Panaca
 State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION
 (REQUIRED)**

Print Name: Lee Maughan and Cindy
 Print Name: G. Maughan
 Address: P.O. Box 441
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
 Print Name: Nevada
 Address: 768 Aulman Street
 City: Ely

File Number: 152-2302050 MJ/DSP
 State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)