Fidelity National Title Agency of Nevada, Inc.

Esprow No. 06-331458-SLP

Title Order No.

neturn To: Fidelity National Title 4000 Industrial Boulevard Aliquippa, PA 15001

Exempt 4 APN: 11-200-29 Recording requested By COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder Page 1 Fee: \$15.00 of 2

Record

RPTT: \$339.30 Recorded By: LB Book- 227 Page- 0403

Official

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jack Johnston an unmarried man and Jerry Johnston an unmarried man as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Jerry Jay Johnston, An Unmarried Man

all that real property situated in the Lincoln County, State of Nevada, bounded and described as fo'lows:

SUBJECT TO: 1.

Taxes for the fiscal year 2006-2007

Notary Public

2.

Covenants, Conditions, Reservations, Rights, Rights of Way and Easements

now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: October 25, 2006

STATE OF NEVADA COUNTY OF LINGEN

This instrument was acknowledged before me

30,2006

Signature

My Commission Expires:

Johnston

BETTY JO JARVIS Notary Public State of Nevada No. 01-67742-11 My appt. exp. Mar. 20, 2009

NV (Rev 6/03)

GRANT DEED

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19033753

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW1/4) of Section 32, Township 6 south, Range 61 East, M.D.B.&M., more particularly described as follows:

That property shown as Parcel 1 of that certain Parcel Map recorded December 10, 1982 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 197 as Document No. 76566, Lincoln County, Nevada Records.

Together with a 20 foot Roadway Easement to Richardville Road as disclosed on Parcel Map referred to herein.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: / 11-200-29



DOC # DV-128127

12/29/2006

03:12 PM

STATE OF NEVADA Official Record

DECLARATION OF VALUE

Recording requested By COW COUNTY TITLE

	Lincoln County - NV
	FOR RECOR Leslie Boucher - Recorder
1. Assessor Parcel Number (s)	Document/in: Page 1 of † Fee: \$15.00
a) 11-700-74	Book: Recorded By: LB RPTT: \$339.30
b)	Date of Recc Book - 227 Page - 0403 Notes:
d)	
2. Type of Property:	
a) Vacant Land b) Single Fam Rec) Condo/Twnhse d) 2-4 Plex	s.
e) Apt. Bldg. f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	
,	St My Jan
3. Total Value/Sales Price of Property:	\$ 66.91 +.00
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ 338.98
Real Property Transfer Tax Due:	\$ -5.53.98 2.57.30
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	Ald
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	100 %
o. Tartal interest. Tercentage being transferred.	<u> 103 ~</u>
The undersigned declares and acknowledges, under pena	
and NRS 375.110, that the information provided is correct	
belief, and can be supported by documentation if called u	
provided herein. Furthermore, the disallowance of any classification of the control of the contr	
of additional tax due, may result in a penalty of 10% of the	e tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall b	e jointly and severally liable for any
additional amount swed.	e jointly and severally habit for any
Signature Simul ham	Capacity
Cignature // City / City / City	Capacity
Signature ///	Capacity
SELLER (GRANTOR) INFORMATION BUY	'ER (GRANTEE) INFORMATION
(REQUIRED) JACK Sohnson	(REQUIRED)
Print Name: Johnson Print N	lame: Jenu J. Johnson
Address: 142E Brodway Addres	ss: 143E Broodway
City: A tama City:	Dance Com
State: Zip: 1900 State:	<u>w</u> zip: <u>49001</u>
COMPANY/DEDOON DECURETING DECORDIA	IC.
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	<u>10</u>
Print Name: Dexies Grasia	Escrow #
Address: 4000 Industrial P	NH
City: Alouand State:	Zip: SXDO

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)