

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$243.75

Recorded By: LB

Book- 227 Page- 0350

APN: 001-332-22

ESCROW NO: 02009724-200-AB0

WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:



0128120

Deon A. Neal
34 E Atlantic Avenue
Henderson NV 89015

GRANT, BARGAIN, SALE DEED

R.P.T.T. ~~\$243.75~~
^{\$243.75}

THIS INDENTURE WITNESSETH: That

Jeffrey Hughes, an unmarried man

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to

Deon A. Neal, a single man

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2006 - 2007
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my hand this 5 day of December, 2006.

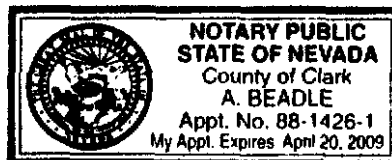
Jeffrey G Hughes
Jeffrey Hughes

STATE OF NEVADA
COUNTY OF Clark } ss:

On Dec 5, 2006, personally appeared before me, a Notary Public in and for said
County and State, Jeffrey Hughes
who acknowledged to me that he executed the same.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC in and for said County and State.





0128120

Book: 227
Page: 351

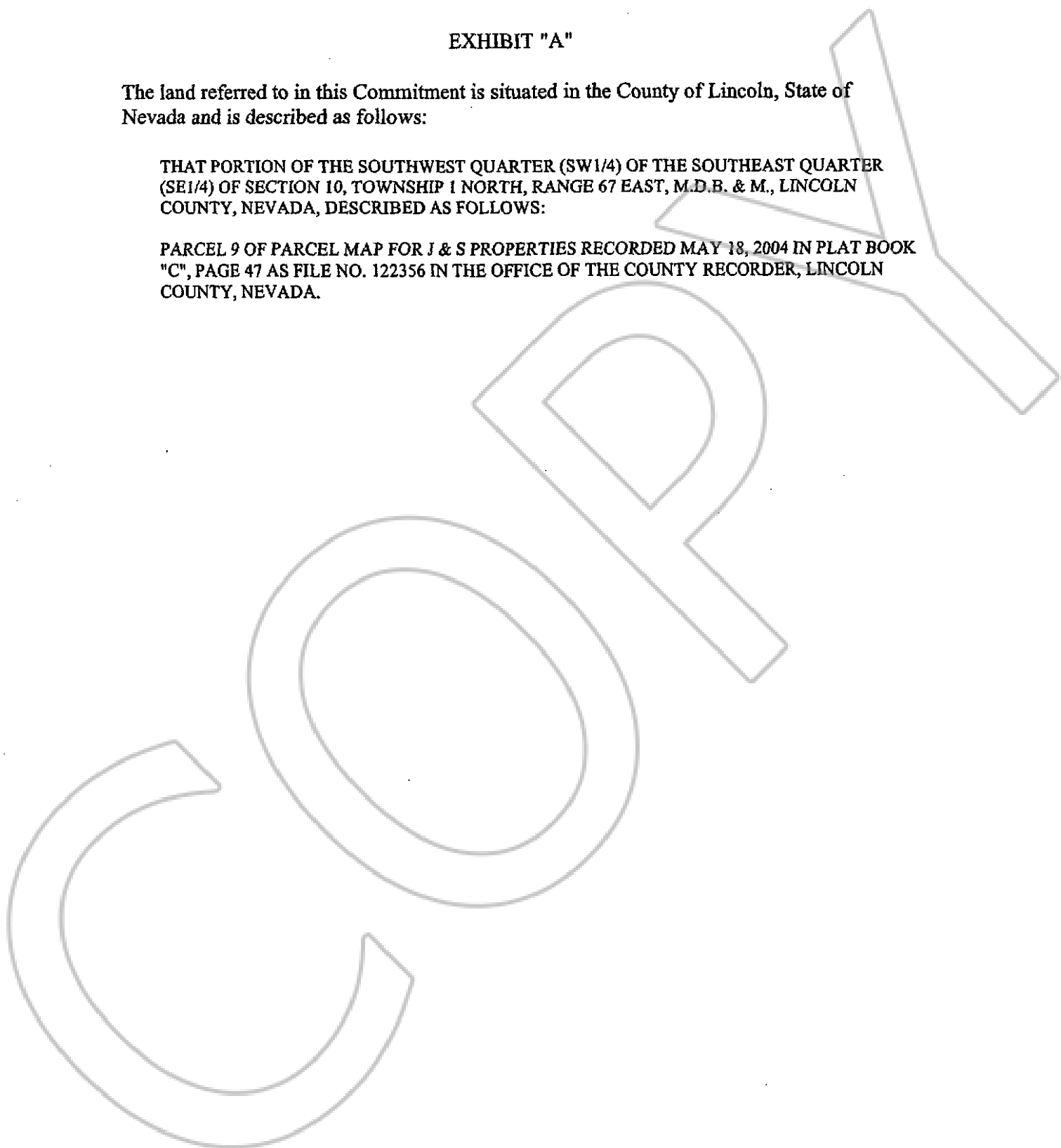
12/28/2006
Page: 2 of 2

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 9 OF PARCEL MAP FOR J & S PROPERTIES RECORDED MAY 18, 2004 IN PLAT BOOK "C", PAGE 47 AS FILE NO. 122356 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.



STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)

- a) 001-332-22
- b) _____
- c) _____
- d) _____

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2. Type of Property:

- a) Vacant Land
 - b) Single Fam Res
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
- Other _____

FOR RECOR

Book: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$62,500.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value per NRS 375.010, Section 2: \$62,500.00

Real Property Transfer Tax Due: \$245.70 - 243.75

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jeffrey G. Hughes Capacity grantor _____

Signature Deon A. Neal Capacity grantee _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Jeffrey Hughes

Print Name: Deon A. Neal

Address: 1531 Betty Lane

Address: 34 E Atlantic Avenue

City/State/Zip: Las Vegas NV 89110

City/State/Zip: Henderson NV 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

LAWYERS TITLE OF NEVADA, INC.
2879 St. Rose Parkway
Henderson, NV 89052

Escrow #: 2009724-200-AB0
Escrow Officer: Angela Beadle

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.