DOC # 0128118

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Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: \$5,265.00 Recorded By: LB

Book- 227 Page- 0345

A.P.N.:

008-360-12

File No:

152-2289663 (MJ)

R.P.T.T.:

\$5,265.00

When Recorded Mail To: Mail Tax Statements To: Southern Nevada Land and Cattle, LLC Post Office Box 518 Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leo K. Stewart and Delores Stewart, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Southern Nevada Land and Cattle, LLC, a Nevada Limited Liability Company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 17 AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 16 IN TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOW:

PARCEL A, AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED DECEMBER 24, 1996 AS FILE NO. 106646 IN BOOK "B" OF PLATS, PAGE 14, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10-26-2006

Leo K. Stewart

Leo K. Stewart

Dellores E. Stewart

STATE OF

WHAT Nevade

COUNTY OF

incoln /

This instrument was acknowledged before me on **Stewart and Delores Stewart**.

(rente 7,2006 by Leo K.

Motary Public

commission expires.

My commission expires:

BETTY JO JARVIS
Notary Public State of Nevada
No. 01-67742-11
My appt. exp. Mar. 20, 2009

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 26, 2006** under Escrow No. **152-2289663**.

SS.

DOC # DV-128118

Official Record

Lincoln County - NV

Recording requested By FIRST AMERICAN TITLE

STATE OF NEVADA **DECLARATION OF VALUE**

| A Assessed Developed () | Leslie Boucher - Recorder |
|---|--|
| Assessor Parcel Number(s) | \ \ \ |
| a) 008-360-12 | Page 1 of 1 Fee: \$15.00 Recorded By: LB RPTT: \$5,265.00 |
| b) | Book- 227 Page- 0345 |
| d) | -\ \ |
| O. Tong of Donas de | |
| Type of Property A) X Vacant Land B) Single Fam. Re | S. FOR RECORDERS OPTIONAL USE |
| | |
| c) Condo/Twnhse d) 2-4 Plex | BookPage: |
| e) Apt. Bldg. f) Comm'l/ind'l | Date of Recording: |
| g) Agricultural h) Mobile Home | Notes: |
| i) Other | |
| 3. Total Value/Sales Price of Property: | \$1,350,000.00 |
| Deed in Lieu of Foreclosure Only (value of pro | perty) (\$ |
| Transfer Tax Value: | |
| | \$1,350,000.00 |
| Real Property Transfer Tax Due | \$5,265.00 |
| 4. If Exemption Claimed: | \ \ / |
| a. Transfer Tax Exemption, per 375.090, Section b. Explain reason for exemption: | ion: |
| 5. Partial Interest: Percentage being transferred: | % |
| The undersigned declares and acknowledges, | |
| 375.060 and NRS 375.110, that the information | |
| information and belief, and can be supported by do the information provided herein. Furthermore, th | |
| claimed exemption, or other determination of add | |
| 10% of the tax due plus interest at 1% per month. | Pursuant to NRS 375.030, the Buyer and |
| Seller shall be jointly and severally liable for any ad- | |
| Signature & I Level - Welnut De | Makacity: Irantor |
| Signature: | Capacity: |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Leo K. Stewart and Delores E. Print Name: Stewart | Southern Nevada Land Print Name: and Cattle, LLC |
| Address: Post Office Box 535 | ************************************** |
| | Address: Post Office Box 518 |
| City: Alamo | City: Alamo |
| State: NV Zip: 89001 | State: NV Zip: 89001 |
| COMPANY/PERSON REQUESTING RECORDING | (required it not seller or buyer) |
| First American Title Company of Print Name: Nevada | File Number: 152-2289663 MJ/MJ |
| Address 768 Aultman Street | 1 110 Main Det. 102-2203003 NTJ 1 NTJ |
| City: Ely | State: NV Zip: 89301 |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)