DOC # 0128116

icial Record Recording requested By VAUGHN PHILLIPS Lincoln County - NV APN: part, 001-191-13 Leslie Boucher - Recorder Fee: \$14.00 Page 1 of 1 Recorded By: LB Vaughn + Donna Phillips Samily Trust Book- 227 Page- 0344 20 Box 454 . . . Pioche NV 89043 GRANTEE/MAIL TAX STATEMENTS TO: Vaughn + Donna Phillips Family Trust P.O. Box 454 Pioche NU89043 OURTCLASM DEED THIS INDENTURE WITNESSED: That Michael in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby refease /and / forever caritalism acknowledged, do(es) hereby remise, Variation & Donna Phillips atas Unuahn Conno Phillips family Trust, all that real property situated in Pinche , State of Nevada, and more particularly described as follows: -Parcel 1A Filed in Plat Book age 252 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining. WITNESS mydour hand(s) this 222 day of Dec. State of Nevada County of Lincoln

SEAL

DATE

(Signature of notarial officer

NAME OF PERSON

This instrument was acknowledged before me on 12-22, 2006 by Mike 5. Phillips

teresa M. Seevers MOTARY PUBLIC • STATE of NEVADA Lincoln County · Nevada **CERTIFICATE # 04-92091-11** APPT, EXP. OCT. 6, 2008

State of Nevada Declaration of Value

DOC # DV-128116

12/28/2006

12:52 PM

Official Record

1.	Assessor Parcel Number(s)	,	\(\text{\tinc{\text{\tint{\text{\tin\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\texi}\tint{\text{\texi}\text{\text{\texit{\ti}\tint{\text{\text{\text{\text{\texi}\tint{\tint{\tin}\tint{\texi}\tint{\tint{\texitt{\text{\texi}\tint{\text{\texit{\texi}
	a) port.001-191-13		Lincoln County – NV
	b)		Leslie Boucher - Recorder
	c)		Page 1 of 1 Fee: \$14.00
	d)		Recorded By: LB RPTT: Book-227 Page-0344
		FOR F	RECORDERS OFTIONAL USE ONLY
2.	Type of Property	,	/ Instrument #
	a) Vacant Land b) Single Fami c) Condo/Townhouse d) 2-4 Plex	Book:	
	e) Apartment Building f) Commercial		Recording:
	g) Agriculture h) Mobile Hom	Date Of	
	i) other	Notes:	
•			
	Total Value / Sales Price of Property \$		
	Deed In Lieu Only (value of forgiven debt) \$		
	Taxable Value \$		
	Real Property Transfer Tax Due: \$_		<u> </u>
4.	If Exemption Claimed:		/
	a. Transfer Tax Exemption, per NRS 375.090, section:		_ /
	b. Explain Reason for Exemption: Child to	Brents	
		/ /	
5.	Partial Interest: Percentage being transferred:	%	
	The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledge	es under negative of negury.	pursuant to NRS 375 060 and NRS 375.110
that ti	he information provided is correct to the best of their information and belief,	and can be supported by do-	cumentation if called upon to substantiate the
	mation provided herein. Furthermore, the parties agree that disallowance of a ty of 10% of the tax due plus interest at 1 1/3% per month. Pursuant to NRS		
	ional amount owed.		,,,
Cion	sature Michael S. Phillis	Capacity	Seller
31 6 11	2/1 001	Capacity	ł
Sign	ature Caugh Xirlins	Capacity	buyer
1		/ /	U CONTRACTOR OF THE CONTRACTOR
/	SELLER (GRANTOR) INFORMATION	/ / Va	BUYER (GRANTEE) INFORMATION ughn + Dogna Philliptami
		1/2	agan thomas Phillipson
	Name Michael S. Phillips		ughn 1) · Phillips
	ress P.O.BOX 487	Address P.O.	
City		City Pioch	
State	NU. Zip 89043	State <u>NU</u>	Zip 89043
	\ / /		
\			
1	COMPANY/PERSON REQUESTING RECOR	<u>ding</u> (required if	NOT BUYER OR SELLER)
Co. N	Vame	Esc. #	
Addr			
Sitv		State:	Zip

(As a public record, this form may be recorded / microfilmed)