APN: 008-26-12
Recording requested by and mail documents to:
Name CEEC, Inc.
Address: 687 Truk Lagoon Drive
City/State/Zip: Henderson, NV 89002
LIN101mk Nevada Legal Forms & Books, Inc. (702) 870-8977

DOC # 0128092

Official Record
Recording requested By
CEEC: INC.

Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 2 Recorded By: AE Fee: **\$15.00** Book- 227 Page- 0293



NOTICE OF LIEN

(Mechanic Lien)

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www.legalformsrus.com

1.	That CEEC, Inc.
	hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S.,
	108.221 to 108.246 inclusive, on property located in Lincoln
	County, Nevada. (Set forth legal description and commonly known address)
	Parcel No. 008-126-12 Land Description: T.12S., R.71 E., sec. 21, E1/2; sec.22, Lots 5 to 8, inclusive; sec. 27, Lots 5 to 8, inclusive; sec. 28, E1/2; sec. 33, NE1/4; sec. 34, Lot 5 to 6, inclusive.
2.	The amount of the original contract is \$ 10700.00
3.	The total amount of all changes and additions, if any, is \$
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4.	The total amount of all payments received to date is \$ 5000.00
and the same of	
5.	The amount of the lien, after deducting all just credits and offsets is \$ 5700.00
6.	The name of the owner(s), if known, of the property is/are
	Mesquite Land Group, LLC
7.	The name of the person by whom the lien claimant was employed or to whom the lien claimant
	furnished work, materials, or equipment is
Total Control	Gus Merhi of Mesquite Land Group, LLC

8. A				e lien claimant's c		$-\Delta$
_				unt (\$5350.		
_		Remaining	balance	(\$5350.00)	due up	on delivery
_	of report.					
						/ /
			šhini ,			
	at the claim here lien claim and c				atutory inte	rest on the amount
10. T	HIS FORM COM	PLIES WITH N	RS 108.226.			
In Wit	ness Whereof, I/	We have hereu	nto set my ha	nd/our hands this	18th day	of December.
20 <u>06</u>				\		
				5		
				int name of Claim		<u>on</u>
				int riame or claim	10	1
			By		Su	4
				Author	rized Signa	ture
	E OF NEVADA				1	
	NTY OF CLAR	All I			The same of the sa	•
<u>=</u>	UMELIA A	<u>5. Joнnso</u>	H CE	EC, (Hc.)	, bein	g first duly sworn on
oath a	according to law,	deposes and sa	ays:	. \	\ /	•
11	nave read the fore	egoing Notice of	Lien claim, kr	now the contents t	hereof and	state that the same
is true	of my own perso	nal knowledge,	except those	matters stated up	on informa	tion and belief, and,
	those matters, I I	\.			0	
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	/			Authorized Sign	nature of C	\
			10.46		•	
Subsc	ribed and sworn	to before me th	ıs <u>18¹¹¹</u> day	of Decen	ber	, 20 <u>°</u> C.
				N. N.	otory Public -	State of Nevada
_	~.	D _b			County	of Clark
	tend	for	L		SUE A.	FOWLER ment Expires
Notar	y Public			No: 06-103175	-1 February	14, 2010
Му со	mmission expire					
Const	uit an attorney if	ou doubt this fo	orms fitness f	or your purpose.		