

Official RecordRecording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: LB

Book- 227 Page- 0278

A.P. No. 002-270-18

Escrow No. 152-2296229-MJ/DR

WHEN RECORDED RETURN TO:Joseph D. Miller and Carol J. Miller
P.O. Box 94
Panaca, NV 89042**NOTICE OF COMPLETION****NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Joseph D. Miller**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 94, Panaca, NV 89042**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Carol J. Miller, P.O. Box 94, Panaca, NV 89042**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED December 12, 2006**.
8. The work of improvement completed is described as follows: **construction of new home**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Joseph D. Miller and Phillips Construction**.
10. The street address of said property is **345 South 3rd Street, Panaca, NV 89042**.
11. The property on which said work of improvement was completed is in the City of **Panaca**, County of **Lincoln**, State of **Nevada**, and is described as follows:

A portion of the Southwest Quarter (SW 1/4) in Section 9, Township 2 South, Range 68 East, M.D.B. & M described as follows:

Lot 2A as shown by map thereof on file in file C of Parcel Maps, page 136 in the office of the County Recorder, of Lincoln County, Nevada.



0128090

Book: 227
Page: 279

12/22/2006
Page: 2 of 2

A.P.N.: 002-270-18

Notice of Completion - continued

File No.: 152-2296229 (MJ)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Joseph D. Miller

By: _____

Joseph D. Miller

