DOC # 0128089

12/22/2006

Ø3 26 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$16.00**

Page 1 of 3 Recorded By: LB

π: /\

Book - 227 Page - 0275



APN 002-270-08

File No. 152-2228391

When Recorded Mail To:

Joseph D. Miller and Carol J. Miller P.O. Box 94 Panaca, NV 89042

GRANT, BARGAIN AND SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION FROM TOWNSHIP 2 NORTH TO TOWNSHIP 2 SOUTH

A.P.N.:

002-270-08 menge + repercel #

File No:

152-2228391 (MJ)

R.P.T.T.:

\$136.50

FILED FOR RECORDING AT THE REQUEST OF

3008 JAN 20 PM 3 44

LINCOLN COUNTY RECORDED

FEE 15:00 18:00 DEP 00

LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To: Joseph D. Miller and Carol J. Miller PO Box 94
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daryl B. Bradshaw and Diane L. Bradshaw, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Joseph D. Miller and Carol J. Miller, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Southwest Quarter (SW 1/4) in Section 9, Township 2 North, Range 68 East, M.D.B.& M described as follows:

Lot 2A as shown by map thereof on file in file C of Parcel Maps, page 136 in the office of the County Recorder, of Lincoln County, Nevada.

Buyers shall construct and maintain, at their own expense, at least a four (4) inch black PVC sewer line from the east boundary line of the property to the west boundary line, in the easement along the north boundary line of the property, which sewer line shall be attached to, and extended to, the adjoining properties at the expense of those owners. Said sewer line to be constructed with at least one "cleanout" near the east boundary line of subject property.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2005

Daryl B. Bradshaw

Diane L. Bradshaw

STATE OF

NEVADA

SS

COUNTY OF

LINCOLN

This instrument was acknowledged before me on <u>/VoV 27, 2005</u> by **Daryl B. Bradshaw and Diane L. Bradshaw**.

Notary Public

(My commission expires: $_{0}5-25-08$)

Lincoln County • Nevada 92-0175-11

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 02, 2005** under Escrow No. **152-2228391**.



DOC # DV-128089

12/22/2006

Recording requested By FIRST AMERICAN TITLE

03:26 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

DECEMBATION OF VALUE	
Assessor Parcel Number(s)	Lincoln County - NV
a)_002-270-18	Leslie Boucher – Recorder
b)	Page 1 of 2 Fee: \$16.00
<u>c)</u>	Recorded By: LB RPTT: Book-227 Page-0275
d)	DOOK- 227 Page- 9213
2. Type of Property	\ \
a) Vacant Land b) x Single Fam. Res	FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
	Notes:
	Notes.
i) Other	
Total Value/Sales Price of Property:	\$0.00
Deed in Lieu of Foreclosure Only (value of prop	perty) (_\$)
Transfer Tax Value:	\$0.00
Real Property Transfer Tax Due	\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per 375.090, Secti	on:
b. Explain reason for exemption: re-record to c	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges,	
375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do the information provided herein. Furthermore, th	
claimed exemption, or other determination of addi	
10% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Seller shall be jointly and severally liable for any add	ditional amount owed.
Signature: Lass will	Capacity: Escrow Agel
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Joseph D. Miller and Carol J.	Joseph D. Miller and Carol
Print Name: Miller	Print Name: J. Miller
Address: P.O. Box 94	Address: Post Office Box 94
City: Panaca	City: Panaca
State: NV Zip: 89042	State: NV Zip: 89042
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
First American Title Company of	
Print Name: Nevada	File Number: 152-2296229 MJ/DSP
Address 768 Aultman Street	Ol-4 ND4 71 00004
City: Ely	State: NV Zip: 89301
(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)