

DOC # 0128082

12/21/2006

04:14 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 227 Page- 0255



APN _____

APN _____

APN 6-291-21

APPIDANT

Title of Document

Grantees address and mail tax statement:



0128082

Book: 227
Page: 256

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Page: 2 of 3

Assessor's Parcel # 006-291-21

WHEN RECORDED MAIL TO:
First American Title Company
768 Aultman Street
Ely, NV 89301

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name Clint Wertz and Christie Wertz
2. Physical Location 320 Echo Dam Road, Pioche, NV 89043, Mailing: P.O. Box 716, Pioche, NV 89043
3. Description: Year 1979 Manufacturer Ram Model _____
Length 61' Width 34' Serial Number 20730445MABC
4. New Lien holder (if any): Taylor, Bean & Whitaker Mortgage Corp., 1417 North Magnolia Ave., Ocala, FL 34475
5. Unsecured Property Taxes are paid in full through fiscal year 20 06-07 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description Attached Hereto And Made A Part Hereof By Reference

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Clint Wertz
Owner/Buyer

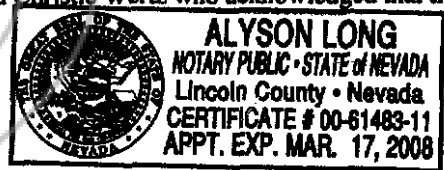
Christie Wertz
Owner/Buyer

Clint Wertz
Print or Type Name

Christie Wertz
Print or Type Name

On Dec 14, 2006, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Clint Wertz and Christie Wertz who acknowledged that they executed this affidavit.

Alyson Long
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Prestwich 12-21-06
Signature of County Assessor Date

Arla Prestwich Deputy Assessor
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

A PARCEL OF LAND SITUATE WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE MOST WESTERLY POINT OF THIS PARCEL ON THE SOUTHEASTERLY SIDE OF THE COUNTY ROAD AT A POINT FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M., BEARS NORTH, 46°27'55" WEST, A DISTANCE OF 488.82 FEET; THENCE NORTH 48°54'11" EAST, A DISTANCE OF 286.45 FEET TO THE MOST NORTHERLY POINT; THENCE SOUTH 45°48'33" EAST A DISTANCE OF 389.85 FEET TO THE MOST EASTERLY POINT OF THIS PARCEL; THENCE SOUTH 45°45'43" WEST A DISTANCE OF 373.34 FEET TO THE MOST SOUTHERLY POINT; THENCE NORTH 48°56'03" WEST A DISTANCE OF 296.86 FEET TO A POINT; THENCE NORTH 20°46'12" EAST A DISTANCE OF 68.29 FEET TO A POINT; THENCE NORTH 18°25'12" WEST, A DISTANCE OF 89.64 FEET TO A POINT OF BEGINNING.

