

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: AE

Book- 227 Page- 0250

A.P. No. 002-061-07
Escrow No. 152-2288580-MJ/LJR

WHEN RECORDED RETURN TO:

Albert Jay Christensen and Pauline Pectol Christensen
P.O. Box 795
Panaca, NV 89042

**NOTICE OF COMPLETION****NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Albert Jay Christensen**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 795, Panaca, NV 89042**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **Fee**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Pauline Pectol Christensen, P.O. Box 795, Panaca, NV 89042**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED** December 12, 2006.
8. The work of improvement completed is described as follows: **setup and conversion of manufactured home to real property**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is Albert Jay Christensen.
10. The street address of said property is **APN 002-061-07, Panaca, NV 89042**.
11. The property on which said work of improvement was completed is in the City of **Panaca**, County of **Lincoln**, State of **Nevada**, and is described as follows:

PARCEL TWO (2) OF PARCEL MAP FOR WILLIAM P. CHRISTENSEN & MARY KAY CHRISTENSEN, RECORDED IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA ON JULY 7, 2006 IN BOOK C, PAGE 235 AS FILE NO. 126828, BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M.



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A.P.N.: 002-061-07

Notice of Completion - continued

File No.: 152-2288580 (MJ)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By:


Albert Jay Christensen

