WHEN RECORDED, RETURN TO:

Sean and Kate Stewart P.O. Box 518 Alamo, Nevada 89001 DOC # 0128072

2/15/2006

04:10 PM

Official Record

Recording requested By LENARD SMITH

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2 Recorded By: AE

Book- 227 Page- 0237



(Space above line for Recorder's

GRANT BARGAIN AND SALE DEED

Edward Glade Stewart and Catherine Pulsipher Stewart Family Trust, as the "Grantor" (hereinafter referred to as "Stewart Trust"), does hereby Grant, Bargain, Sell and Convey to Sean L. Stewart and Kate P. Stewart, as the "Grantee" (hereinafter referred to as "Purchaser") as joint tenants with right of survivorship, for the sum of ten dollars (\$10.00) and other good and valuable consideration, receipt herein acknowledged, the real property in the County of Lincoln, State of Nevada (hereinafter referred to as the "Land") described on Attachment "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Land prior to or concurrently with this Deed, and all other matters of record.

IN WITNESS WHEREOF, Stewart Trust has caused this instrument to be executed on the date hereinafter written.

Dated as of November 164, 2005.

BRACK THOMPSON
Notary Public, State of Neveda
Appointment No. 99263241
My Appt. Expires Dec. 3, 2007

Stewart Trust:

Edward Glade Stewart, Trustee

coward Glade Stewart, Trustee

Catherine Pulsipher Stewart, Trustee

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STATE OF NEVADA)

) ss.

COUNTY OF LINCOLN

This instrument was acknowledged before me on Notember 16th 2005, by EDWARD GLAGE STEWART and CATHERING PULSIPHER STEWART Owner and Grantor.

ATTACHMENT "A"

DESCRIPTION OF THE LAND

That Portion of the Northwest Quarter of the Southeast Quarter (NW) \(^1\) SE \(^1\) of Section 8, Township 7 South, Range 61 East, MBD&M, described as follows: Commencing at Northwest (NW) corner of the Southwest Quarter of the Southeast Quarter (SW \(^1\) SE \(^1\)) of Section 8, thence east 1276 feet to the center of the main channel, thence south 30 feet, thence west 148 feet, thence south 822 feet, thence west 1128 feet, thence North 852 feet to the point of beginning, containing 20 acres, more or less; together with 20 shares of water in the Alamo Irrigation Company.

End of Description.



State of Nevada Declaration of Value

Address

DOC # DV-128072

7/15/2006 04:10

Official Record

1	Recording requested By LENARD SMITH
1. Assessor Parcel Number(s)	Lincoln County - NV
a) <u>008-031-31</u> b)	Leslie Boucher - Recorder
	Page 1 of 1 Fee: \$40,00
c) d)	Recorded By: AE RPTT:
d)	Book-227 Page-0237
2. Type of Property	FOR RECORDERS OPTIONAL USE ONLY
a) Vacant Land b) Single Family	Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercial /	n isie or kecoronio.
g) Agriculture h) Mobile Home i) other	Notes:
1)	
3. Total Value / Sales Price of Property \$	
Deed In Lieu Only (value of forgiven debt) \$	
Taxable Value \$	
Real Property Transfer Tax Due:	
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section:	(*
b. Explain Reason for Exemption: Transfer to	Son & doughter in-law
5. Explain reason for Exemption.	30114 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
5. Partial Interest: Percentage being transferred: %	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, hat the information provided is correct to the best of their information and belief, an	under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
nformation provided herein. Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of additional tax due, may result in a
enalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 37	5.030, the Buyer and Seller shall be jointly and severally liable for any
	1 4
signature Sund Amit	Capacity Agent
ignature	Canadity
iguature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
rint Name Edward Glade Stewart and Gtherine	Print Name Sean L. Stewart and Kate P. Stewart
address Rulsipher Stewart Family Trust	Address POBOX 158
City Box 297 Alamo	City Alamo, NV 89001
tate Nev. Zip 89001	State Zip
\ \ /	•
COMPANY/PERSON REQUESTING RECORD	<u>ING</u> (REQUIRED IF NOT BUYER OR SELLER)
Variable Co. H. H. L.C.	

(As a public record, this form may be recorded / microfilmed)

State: